ACC 1805 KB

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QUITCLAIM DEED PAGE 53/

THIS INDENTURE made and entered into this 12th day of February, 1970, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, whose address is 90 Court Street, Leno, Nevada, party of the second part,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, does by these presents release and forever quitelaim unto the said party of the second part, and to its successors and assigns forever, all that certain real property described in EXHIBIT "A" attached hereto and made a part hereof as if fully set forth herein.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to its successors and assigns forever.

of the first part has-

(This area for official notarial seal)

CRESCENT VALLEY RANCH & FARMS

By // // Also (Corporation)

STATE OF CALIFORNIA COUNTY OF San Bernardino

Sate, personally appeared Ruth H. Schneider Known to me to be the Secretary-Treas Ute in Instrument, land of the corporation therein named, and instrument on behalf of the corporation executed the within Instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

CALIFORNIA

My Commission Expires July 16, 1971

File No. 647.46 Fee 5 4.00

Name (Typed or Printed)

COUNTY RECORDER

IN WITNESS WHEREOF, the part y

day and year first hereinabove written.

BOOK 34 PASE 569

executed this conveyance the

WILSON & HALE ATTORNEYS AT LAW

BOOK NO. 97 PAGE 522

EXHIBIT "A"

All that certain real property situate in the Counties of Eureka and Lander, State of Nevada, described as follows;

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.:

Section 33: St SW 1/4 NW 1/4

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.

Section 5: SW1/4 Section 15: NW 1/4 NE 1/4

Section 21: W 1/2 SE 1/4; NE 1/4 SE 1/4

Section 33: NE 1/4 SW 1/4

Those certain lots within CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, filed in the office of the County Recorder of Eureka County, Nevada, on April 6, 1959, as follows:

> Lut 7 in Block 4; Let 8 in Block 20;

Lot 22 in Block 23;

Lot 11 in Block 32;

Those certain lots within CRESCENT VALLEY RANCH & FARMS UNIT NO. 4, filed in the office of the County Recorder of Eureka County, Nevada, on November 5, 1959,

Lot 4 in Block 1;

Lot 7 in Block 5;

Lot 5 in Block 7;

Lot 4 in Block 8;

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M.:

Section 31: NE 1/4 SE 1/4

TOWNSHIP 30 NORTH, RANGE 48 EAST

Section 7: B 40.5 acres of SW 1/4

Those certain lots within CRESCENT VALLEY RANCH & FARMS UNIT NO. 2, filed in the office of the County Recorder of Lander County, Nevada, on July 6, 1959, as follows:

> Lots 2 and 7 in Block 13; Lot 11 in Block 15; Lot 6 in Block 16;

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed to H. J. BUCHENAU and ELSIE BUCKENAU, recorded September 24, 1951 in Book 24 of Deeds at page 168, Euleka County, Nevada, records, and recorded October 2, 1951 in Book 64 of Deeds at page 313, Lander County, Nevada, records.

BGOK.

| | F LANDER. \right\rangless. | | - • | |
|--------------------|----------------------------|--|--|--|
| I, | Ray P. Sillasen | , COUNTY R | ECORDER in and for | the County |
| i of Lander, S | tate of revada, do hereb | y CERTIFY that the f | oregoing and attached in | istrument i |
| a full, true a | ind correct copy of Doo | ument No. 64746 | Quitclaim Deed | |
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| as the same a | ppears of record in Book | 97. of o | fficial Records | |
| 建筑建筑的企业是不可以 | , Records of Lander (| 13、自然的原理系统显示器等的 | | |
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| | | | EREOF, I have hereunto ser | |
| | | | al, at my office this 24th | da |
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| SEAL | | Ray P. S1 County Recorder in | | |
| Affixed | | County of Lander, | | |
| | | By Jany | K. Brandt | |
| 2 | • | | Deputy Recorder. | |
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