Application No. 21083

Certificate Record No. 7306 Book 23 Page 7306

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	<i>i</i> '
WHEREAS, W. H. Settelmeyer, (Agent) has presented to the State Engineer	\
of the State of Nevada Proof of Application of Water to Beneficial Use, from	T 7
an underground source	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
through drilled well, pump and distribution system to:	\
milling and domestic	. \
purposes. The point of diversion of water from the source is as follows: NW4 NE4 Section 26, T. 33	V.,
R. 48 E., M.D.B.&M., or at a point from which the SW corner of said	/
Section 26 bears S. 37°21'46" W., a distance of 5,106.75 feet.	- /
situated in <u>Eureka</u> County, State of Nevada	1
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,	
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator Baroid Division, National Lead Co	
Post-office address. Houston, Texas	
0.3342 c.f.s., but not to exceed 241.95 Amount of appropriation acre-feet annually	
Period of use, from January 1st to December 31st of each year	
Date of priority of appropriation. February 18, 1963	
Description of works of diversion, manner and place of use:	
Water is pumped into a 5,000 gallon hydrogneumatic tank, from whence	
it is distributed by a 2½ inch main and a 4 inch main to the places of use located in the NW2 NE2 of said Section 26, where it is used	
for milling and domestic purposes.	
This certificate is issued subject to the terms of the permit.	
	9
	io soi
	M N N N N N N N N N N N N N N N N N N N
	Par Mari
	10 10 593
	n of
	mins. p
	2 3 E
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the	
amount above specified, and the use is restricted to the place hith for the purpose as set forth herein.	RECUEST 19 79 OFFICIAL NEVADA
IN TESTIMONY WHEREOF, IN ROLAND WESTERGARD , State Enginee,	
Compared dC/is of Nevada, have hereunto set my hand and the seal of my office, this	2 AT THE 34 of COUNTY, 52546
Re. ded 4/2/70 Bk 34 Page 593 17th day of March , A.D. 19.70	ା ଅଧି । ∢ା
Eureka County Records.	and A
BOOK 34 PAGY 593 State Augmeet.	