

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, pipe line and troughs for stock watering purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the SW corner of said Section 20, bears S. 84° 20' W., a distance of 320 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

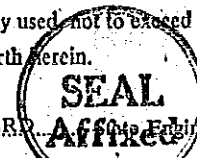
Name of appropriator J. H. Sewell-Liberty Livestock
 Post-office address Eureka, Nevada
 Amount of appropriation 0.0624 c.f.s., or sufficient to water 2,000 head of cattle
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation July 25, 1963

Description of works of diversion, manner and place of use:
Water is pumped from the well by a submersible pump through pipe lines to two 500 gallon stock watering tanks located within:
(1) SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T. 21 N., R. 53 E., M.D.B.&M.,
(2) NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T. 21 N., R. 53 E., M.D.B.&M., where it is used to water 2,000 head of cattle.
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared dc/km of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 1970.
 Recorded Eureka County Records.



Roland D. Westergard
 State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
 on April 3, 1970, at 40 min. past 10 A. M. in
 Book 35 of OFFICIAL RECORDS, page 3
 EUREKA COUNTY, NEVADA
 Recorder: Billie D. Hartland
 Fee \$ 3.00