

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 16th day of March, 1970, between
THEODORE P. FOSTER Jr.

whose address is 2210 Meridian Street Alhambra California 91803, herein called TRUSTOR,
 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and
CHALMER M. KEATING, an unmarried man

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in Eureka, herein called BENEFICIARY,
 County, Nevada, described as:

The East half of the Northwest Quarter of Section 33, Township 31 North, Range 48
 East, M.D.B.M., as per Government Survey.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$1543.33 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Parshing	57468	28	30
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mgs.	112
Emeralda	26291	3H deeds	138-141	Lyon	88486	31 mgs.	4-9	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be 7 %

and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 7 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

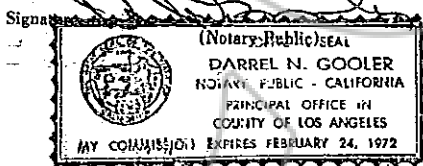
STATE OF ~~NEVADA~~ California } SS.
 COUNTY OF Los Angeles
 On March 27, 1970 personally
 appeared before me, a Notary Public,

Theodore P. Foster Jr.

Theodore P. Foster Jr.
 who acknowledged that he executed the above instrument.

Theodore P. Foster Jr.
 Theodore P. Foster Jr.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.



Notarial Seal

THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name

Chalmer M. Keating
 201 N. Myrtle Ave.
 Monrovia, Calif. 91016

Street Address

City & State

Title Order No. _____

Escrow or Loan No. _____

— SPACE BELOW THIS LINE FOR RECORDER'S USE —

RECORDED AT THE REQUEST OF
Monrovia Escrows
 on April 8, 19 70
 at 47 mins. past 10 A. M.
 in Book 35 of OFFICIAL
 RECORDS, page 5 RECORDS
 OF EUREKA COUNTY, NEVADA
Willis P. Minton
 Recorder
 File No. 52356 Fee \$ 3.00