

JOHN B. TROWBRIDGE

AND WHEN RECORDED MAIL TO

Name: John B. Trowbridge  
Street Address: c/o McClean & Greenwald  
3345 Wilshire Blvd., #1106  
City & State: Los Angeles, Calif., 90005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name: Diamond Star Ranch  
Street Address: c/o John B. Trowbridge  
474 East Colorado Blvd.,  
City & State: Pasadena, Calif., 91101

Consideration less than \$100.00

*Richard M. Lehn*  
Richard M. Lehn

Grant Deed

D.T.T.S.

TO 409 CA (9-68)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN B. TROWBRIDGE

hereby GRANT(S) to DIAMOND STAR RANCH, a corporation organized under the laws of the State of California,

the following described real property in the County of Eureka, State of ~~California~~ Nevada:

Please refer to attached rider

Dated April 8, 1970

*John B. Trowbridge*  
John B. Trowbridge

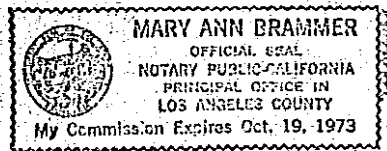
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.  
On April 8, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared

JOHN B. TROWBRIDGE

\_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal.

Signature *Mary Ann Brammer*

Mary Ann Brammer  
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B.&M.

- Section 11: Northeast quarter of Northeast quarter;  
Southwest quarter of Northeast quarter;  
Section 12: South half of Southwest quarter  
Section 13: East half of Northwest quarter;  
Southwest quarter of Northwest quarter  
Section 24: East half; East half of West half  
Section 25: Northeast quarter; East half of  
Northwest quarter  
Section 36: North half of Northeast quarter;  
West half of Northwest quarter;  
Northeast quarter of Northwest quarter  
and an undivided one-half interest in  
and to the Southwest quarter of North-  
east quarter; Southeast quarter of  
Northwest quarter

TOWNSHIP 23 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 19: Lots 1, 2, 3 and 4  
Section 30: Lots 1 and 2

Excepting therefrom an undivided half interest in  
all oil and gas lying in and under said lands.

TOGETHER with all range, ranges, range right permits  
and privileges of every name, nature, kind and  
description used and enjoyed in connection with  
the above-described real property.

TOGETHER WITH all water, water rights, ditches  
and ditch rights, wells and well rights connected  
with, belonging to, appurtenant or incident to,  
or used in connection with all, or any part, of  
said premises, together with all stock watering  
rights situated either upon the public domain or  
private land and used in connection with this  
ranching operation, including but not limited to  
the following certificates and applications:

<u>Certificate:</u>	<u>Application:</u>	
2000	9440	Garden Spring
2001	9441	Call Spring
2002	9442	Mt. Hope Spring
2004	9552	McBride Spring
3058	11004	Grant View Well
2837	11008	Gen. McArthur Well
1238		Rye Grass Spring
	11007	Milligan Spring

And waters from Sulphur Spring, Reservoir Spring,  
Gravel Pit Spring, Nicholas Horse Ranch Spring,  
Mt. Hope No. 1 Well, Mt. Hope No. 2 Wells, Mt.  
Hope No. 3 Well, Mt. Hope No. 4 Wells, and Copper  
Mines Well.



Containing 1,520 acres, more or less.

Subject to existing rights of way.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT HOWEVER, TO A First Deed of Trust to the Federal Land Bank of Berkeley, recorded in Book 6, OR Page 560-561 under which there is presently due and owing a balance of \$51,482.35 payable with interest. The next payment in the amount of \$3,217.65 plus interest being due and payable on the first day of December, 1969. The purchaser to assume and pay the obligation secured by said First Deed of Trust.

SUBJECT ALSO, to the accrued and accruing taxes.

RECORDED AT THE REQUEST OF  
Ardie McClean, Greenwald & Hoffman

on April 20, 1970

at 01 min. past 8 A. M.

in Book 35 of OFFICIAL

RECORDS, page 35-37, RECORDS

OF EUREKA COUNTY, NEVADA

Recorder 52383 Fee \$ 5.00

BOOK 35 PAGE 037