

**This Indenture** made the Sixth day of February one thousand nine hundred and Seventy

**Between** E. L. Cleveland

the part...y... of the first part, and U. S. Vanadium Corporation

the part...y... of the second part, **Witnesseth:** That the part...y... of the first part, in consideration of the sum of Ten (\$10.00) dollars, lawful money of the United States of America, to him in hand paid by the part...y... of the second part, the receipt whereof is hereby acknowledged, do as by these presents grant, bargain, sell, remise, release, and forever **QUITCLAIM** unto the part...y... of the second part, and to its heirs and assigns, all his interest in and to those certain mining claim s known as the Cleveland Group of 18 claims

situated in ~~the~~ an unknown Mining District, County of Eureka, State of Nevada

bounded and described as follows, to wit:

NAV NOS. 1, 2, 3, 9, 10, 12, 21, 25, 26, 27, 28, and 29 appearing in Book 32, Page 464 of the official records of Eureka County, Nevada.

SAND NOS. 3, 4, 5 appearing in Book 32, Page 467 of the official records of Eureka County, Nevada.

VAN NOS. 9, 10, 11 appearing in Book 2, Pages 468 and 470 of the official records of Eureka County, Nevada.

**Together with**.....

all the rights, privileges, and franchises thereto incident, appendant, and appurtenant, or therewith usually had and enjoyed, and also all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues, and profits thereof

**To Have and to Hold** the said premises, appurtenances, and privileges, unto the part...y... of the second part, its heirs, and assigns forever.

**In Witness Whereof** the part...y... of the first part ha...<sup>s</sup> executed these presents the day and year first above written.

So Signed and Delivered in the presence of his day of February, 1970.

Lucille Fox

E. L. Cleveland

**LUCILLE FOX**  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires May 21, 1972

**Deed of Mining Claim**

TO

Dated \_\_\_\_\_, 19\_\_\_\_

Recorded at the Request of

\_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

in Volume \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_

County Records.

Recorder.

By \_\_\_\_\_ Deputy Recorder.

A-48575-3/68 FORM NO. 487

RECORDED AT THE REQUEST OF  
C. H. Hall  
on April 29, 19 70  
at 10 mins. past 9 A. M.  
in Book 35 of OFFICIAL  
RECORDS, page 80-81, RECORDS  
OF EUREKA COUNTY, NEVADA  
Recorder Miller A. Stewart  
File No. 52410 Fee \$ 4.00