

RECORDING REQUESTED BY

EUGENE SHERMAN

52411

AND WHEN RECORDED MAIL TO

Eugene N. Sherman, Esq.
Suite 718
6922 Hollywood Boulevard
Hollywood, California 90028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit—Death of Joint Tenant

TO 428 C. (1-67)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

STATE OF CALIFORNIA,

County of LOS ANGELES

ss. FRANK J. FISCHER, of legal age, being first duly sworn, deposes and says:
 That MARGARET H. FISCHER, the decedent mentioned in the attached certified copy of
 Certificate of Death, is the same person as MARGARET H. FISCHER
 named as one of the parties in that certain tenancy grant deed dated February 26, 1968
 executed by ALBERT R. HECHINGER, an unmarried man,
 to FRANK J. FISCHER and MARGARET H. FISCHER, husband and wife
 as joint tenants, recorded as Instrument No. 46734, on May 1, 1968, in
 book 23, page 533 of Official Records of Eureka
 County, ~~Nevada~~ covering the following described property situated in the
 County of Eureka State of ~~Nevada~~ Nevada:

The North half of the Southwest quarter and the North half
 of the North half of Southeast quarter of Section 31 Twp.
 29 North Range 52 East, M.D.B. & M. being 120 acres more
 or less according to Government Survey.

That the value of all real and personal property owned by said decedent at date of death, including the full value of
 the property above described, did not then exceed the sum of \$ _____

Dated April 23, 1970

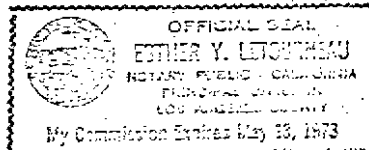
Frank J. Fischer
FRANK J. FISCHER

SUBSCRIBED AND SWORN TO before me

his 23 day of April, 1970

Signature Ethel Y. Litchman

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No.

Instrument or Lien No.

CERTIFICATE OF DEATH
STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH

DECEASED PERSONAL DATA 1. NAME OF DECEASED - FIRST NAME: MARGARET 2. SEX: Female 3. NAME AND BIRTHPLACE OF FATHER: Robert Hall 4. CITIZENSHIP: U.S. 5. LAST OCCUPATION: Homemaker		6. COLOR OR RACE: Caucasian 7. BIRTHPLACE (CITY AND STATE): Iowa 8. WHAT COUNTRY: England 9. NUMBER OF YEARS IN THIS COUNTRY: 48		10. LAST NAME: PISCHER 11. DATE OF BIRTH: February 16, 1899 12. MARRIED NAME AND BIRTHPLACE OF MOTHER: Margaret Fletcher 13. MARRIAGE STATUS: Married		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER: 14. DATE OF DEATH: January 16, 1970 15. AGE (LAST BIRTHDAY): 70 16. HOUR: 9:10 P.M.	
PLACE OF DEATH 17. PLACE OF DEATH - NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY: Burbank Community Hospital 18. CITY OR TOWN: Burbank		19. NAME OF LAST EMPLOYER COMPANY OR FIRM: Own Home 20. NAME OF SURVIVING SPOUSE OF DECEASED: Frank J. Fischer 21. KIND OF INDUSTRY OR BUSINESS: Own Home		22. COUNTY: Los Angeles 23. INSIDE CITY CORPORATE LIMITS: Yes 24. STATE: California		25. USUAL RESIDENCE - STREET ADDRESS (STREET AND NUMBER OR LOCATION): 1051-A Elm Street 26. CITY OR TOWN: Glendale 27. COUNTY: Los Angeles 28. INSIDE CITY CORPORATE LIMITS: Yes 29. STATE: California	
PHYSICIAN'S OR CORONER'S CERTIFICATION 30. CORONER: Michael Appleton M.D. 31. PHYSICIAN: Paul Shubert M.D. 32. DATE SIGNED: 1-19-70		33. NAME OF FUNERAL DIRECTOR OR CREMATOR: Forest Lawn Hollywood Hills Mortuary 34. NAME OF CEMETERY OR CREMATORY: Forest Lawn Memorial Park 35. ADDRESS: 2701 W. Alameda		36. FUNERAL DIRECTOR AND LOCAL REGISTRAR: Burial 37. DATE: Jan. 20, 1970 38. SIGNATURE OF REGISTRAR: Paul Shubert M.D.		39. NAME AND BUILDING ADDRESS OF INFORMANT: Mr. Donald F. Fischer - son 40. ADDRESS: 5121 Varma Avenue 41. CITY: Sherman Oaks, California	
CAUSE OF DEATH 42. PART I - IMMEDIATE CAUSE: Vertricular Fibrillation and Cardiac Arrest 43. PART II - OTHER SIGNIFICANT CONDITIONS: Coronary Thrombosis 44. INTERVAL BETWEEN DEATH AND DEATH CERTIFICATE: 12 days		45. PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN): None 46. INJURY AT WORK: NO 47. DATE OF INJURY: NO		48. INJURY FROM FALL OR FROM OTHER MEANS: NO 49. DATE OF INJURY: NO		50. INJURY FROM FALL OR FROM OTHER MEANS: NO 51. DATE OF INJURY: NO	

When Recorded Mail to:
 Eugene N. Sherman, Esq.
 Suite 718
 6922 Hollywood Boulevard
 Hollywood, California 90028

THIS IS A TRUE CERTIFIED COPY OF THE RECORD FILED IN THE LOS ANGELES COUNTY HEALTH DEPARTMENT IF IT BEARS THIS SEAL IMPRINTED IN PURSUANCE OF PUBLIC LAW 86-360

JAN 28 1970

Paul Shubert M.D.

RECORDED AT THE REQUEST OF Eugene N. Sherman
 on April 29, 1970 at 50 min. past 10 A.M. in
 Book 35 of OFFICIAL RECORDS, page 82-83 RECORDS OF
 LOS ANGELES COUNTY, ADA *ADA* Recorder
 File No. **52411**