

RECORDING REQUESTED BY **52435**

WHEN RECORDED MAIL TO

Name **TRUST DEPARTMENT**
Street Address **FIRST NATIONAL BANK OF NEVADA**
City & State **LAS VEGAS, NEVADA**
77101

RECORDED AT THE REQUEST OF **First National Bank of Nevada**
on **May 18**, 19 **70** at **02** mins. past **8** A. M. In
Book **35** of OFFICIAL RECORDS, page **176** RECORDS OF
EUREKA COUNTY, NEVADA **Jess H. Bachman** Recorder.
File No. **52435** Fee **\$ 3.00**

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DEED TO MINING CLAIM QUITCLAIM

THIS INDENTURE, made the 28th day of APRIL, 19 70
BETWEEN

ENERGY PRODUCING, INC., the part ies of the first part,
1201 South 6th Street, Las Vegas, Nevada

AND
STANLEY EBELTOFT, and TED MONSON,

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, lawful money of the United States of America, to Sellers in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do es remise, release, and forever quitclaim, unto the said part ies of the second part, and to their heirs and assigns.

Those "Subject Claims", are situate in Eureka County, State of Nevada, and more particularly described as follows:

Name of Claim:	Date of Location	Notice of Location		Certificate of Location	
		Book	Page	Book	Page
Villanova No. 1	9/1/64	5	486	6	175
Villanova No. 2	9/9/64	5	576	6	176
Villanova No. 3	9/9/64	5	577	6	177
Villanova No. 4	10/20/64			6	178
Villanova No. 5	10/20/64			6	179

TOGETHER with all the Dips, Spurs and Angles, and also all the minerals, metals, ores, gold and silver bearing quartz, rock and earth and all other minerals therein, and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, the rents, issues and profits thereof; and also the estate, right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity, of the said part ies of the first part, of, in or to the said premises, and every part and parcel thereto with the appurtenances,

To HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto said part ies of the second part.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hands and seals the day and year first above written.

ENERGY PRODUCING, INC.
W. J. Moore
W. J. MOORE, President

STATE OF NEVADA
County of CLARK } ss.

On April 28th 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared W. J. Moore, Jr.

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

Witness my hand and official seal.
Notary Public - State of Nevada
CLARK COUNTY
JESS H. BACHMAN
My Commission Expires April 3, 1973

(Seal) **JESS H. BACHMAN**
Jess H. Bachman
NAME (TYPED OR PRINTED)
Notary Public in and for said State.
Expires 1972