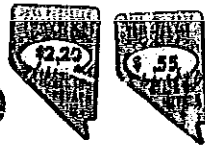


Affix R. P. T. T. \$ 2.75



# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Angel D. Stark who acquired title as  
Angel D. Florio

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Ranchers Equipment & Supply Company, Inc.

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

**Lot 4 of Block 35 of the Town of Eureka, Eureka County,  
Nevada as shown on the Official Map thereof on file in the Office of  
the Recorder of Eureka County, Nevada.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness my hand this 22nd day of May, 1970

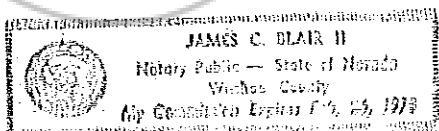
STATE OF NEVADA }  
COUNTY OF Churchill } ss.

On May 22, 1970  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Angel D. Stark

who acknowledged that She executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



Angel D. Stark  
ANGEL D. STARK who acquired title as  
ANGEL D. FLORIO

Angel D. Florio

ESCROW NO. 1 RECORDER'S  
ORDER NO. 52593 INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: RANCHERS EQUIPMENT &  
SUPPLY COMPANY, INC. 1201 SHILOH LANE  
LAS VEGAS, NEVADA

RECORDED AT THE REQUEST OF  
Title Insurance & Trust Co.  
on June 4, 1970  
of 52 Dist. part 10 A. M.  
in Book 35 of OFFICIAL  
RECORDS, page 350 RECORDS  
OF EUREKA COUNTY, NEVADA  
[Signature]  
Recorder  
File No. 52593 Fee \$ 3.00