

Joint Tenancy Deed



THIS INDENTURE, made and entered into this 30th. day of January, 1970, by and between NU-TOWN & DESERT REALTY, a California Corporation, party of the first part, and Frances A. Smithson and Floyd G. Smithson, Husband and Wife, and William H. Olson, a single man, all as joint tenants. Address: 7846 La Mirado Circle, Buena Park, California, 90620

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The Northeast one quarter of the Southwest one quarter of Section 17, Township 30 North, Range 49 East, Mount Diablo Base & Meridian, according to Government survey.

RESERVING THEREFROM an easement of 30' along northerly & easterly boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other hydro-carbons and subject to rights, rights of way, easements, reservations, restrictions, covenants, conditions of record, if any.

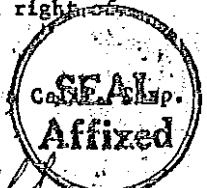
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and it as tenants in common or as community property.

Floyd G. Smithson
Floyd G. Smithson
William H. Olson
William H. Olson
Frances A. Smithson
Frances A. Smithson

NU-TOWN & DESERT REALTY, Corp.

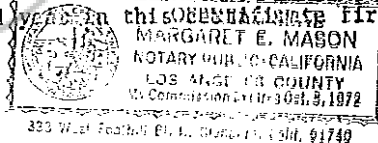


By John C. Newell
John C. Newell Pres.
By Thomas E. Thomas
Thomas E. Thomas Sec'y/Treas.

STATE OF California)
County of Los Angeles) ss

On this 4th day of June, 1970, personally appeared before me, a Notary Public in and for said county of Los Angeles, John C. Newell and Thomas E. Thomas known to me to be the President and Secretary-Treasurer of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signatures to said instruments are made by the officers of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Margaret E. Mason
Notary Public
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CONFIDENTIAL

100-443887-100

The following information was obtained from the records of the Bureau of Prisons, Department of Justice, Washington, DC.

of age, and power to enforce, and other laws and regulations, including the right to

1. The proposed amendments have been reviewed and approved by the Board of Directors of the Corporation and the Board of Directors of the Corporation has authorized the President to execute the amendments to the Charter of the Corporation and the Board of Directors of the Corporation has authorized the President to execute the amendments to the Charter of the Corporation.

1. The Commission has been informed that the following information was received from the Bureau of the Census, Washington, D.C., on 10/10/68:

[illegible][illegible]

10-10-68

1001147

...and the fact that the *Journal* is a journal of the American Psychological Association, the largest and most influential organization in the field of psychology, adds to the journal's prestige and makes it a must-read for all psychologists.

RECORDED AT THE REQUEST OF Nu-Town & Desert Realty
 on June 8, 1970 at 01 land post 8 A. M. in
 Book 35 of OFFICIAL RECORDS, page 359-360 RECORDS OF
EVERETT COUNTY, NEVADA
 By Shirley P. Hofer Recorder.
 Fee \$s. 3.00 For R. 3.00