

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Horse Canyon and Tributaries through diversion dike and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 26 N., R. 48 E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of Sec. 13 T. 26 N., R. 48 E., M.D.B.&M., bears S. 10 degrees 55' E., a distance of 1,719.5 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ernest O. Baumann
 Post-office address Beowawe, Nevada
 Amount of appropriation 2.0 c.f.s., but not to exceed 283.96 acre-feet annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation April 5, 1963
 Description of land to which water is appurtenant:
4.08 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T. 26 N., R. 48 E., M.D.B.&M.

9.00	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	13,	"	"	"
9.14	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
18.20	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
2.60	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
18.56	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
9.41	"	Lot 4	"	"	"	"	"
<u>70.99 Total acres</u>							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for lands irrigated shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGAIN, State Engineer

Compared dc/jw of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, A. D. 19 70
 Recorded Eureka Bk. 36 Page 074
Eureka County Records.

RECORDED AT THE REQUEST OF Division of Water Resources
 on August 5, 1970, at 49 min. past 10 A. M.
 Book 36 of OFFICIAL RECORDS, page 74.
 EUREKA COUNTY, NEVADA
 Recorder.
 52875
 Fee \$ 3.00