

52890

R.P.T.T. \$ 1.10



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 8<sup>th</sup> day of August, 1970, by and between CHARLES F. JANACEK of Murphy Hot Springs, Rogerson, Idaho, first party, and WILLIAM L. LADD and MARGARET L. LADD, his wife, whose address is P.O. Box 82, Hawthorne, Nevada, second parties,

W I T N E S S E T H:

That the said first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said second parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said second parties, their heirs, executors, administrators and assigns, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Reserving thirty feet on all boundaries thereof for road purposes.

Together with all improvements situate thereon.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said second parties, their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said first party has hereunto set his hand the day and year first above written.

Charles F. Janacek  
CHARLES F. JANACEK

STATE OF Idaho )  
COUNTY OF Twin Falls ) SS.

On August 8, 1970, personally appeared before me,  
a Notary Public, CHARLES F. JANACEK, who acknowledged that he  
executed the above instrument.

Charles F. Janacek  
NOTARY PUBLIC

SEAL  
Affixed

RECORDED AT THE REQUEST OF  
Vaughan, Hull, McDaniel & Marfisi  
on August 13, 1970  
at 55 mins. past 10 A. M.  
in Book 36 of OFFICIAL  
RECORDS, page 97-98, RECORDS  
OF SUREKA COUNTY, NEVADA.  
Hull & Marfisi  
Recorder  
File No. 52890 Fee \$ 4.00