

52900

GRANT DEED

THIS INDENTURE, made this 1st day of April, 1969, by and between ITCAINA LIVESTOCK, EARL EDGAR and DELORES EDGAR, his wife, and H. GORDON LATHROP and DORETTA C. LATHROP, his wife, as parties of the first part, and EARL EDGAR and DELORES EDGAR, his wife, of 720 Rahas Road, Elko, Nevada, as joint tenants with right of survivorship, and not as tenants in common, parties of the second part;

W I T N E S S E T H:

WHEREAS, the partnership conducted by EARL EDGAR and H. GORDON LATHROP under the firm name and style of ITCAINA LIVESTOCK has been dissolved by mutual agreement and the first parties intend to hereby convey to second parties as joint tenants all of the first parties' right, title, interest and estate, in and to the property and assets of said partnership, whether such property is herein correctly described, or described at all.

NOW THEREFORE, the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, as joint tenants with right of survivorship and not as tenants in common, and to their heirs, and assigns forever, all that certain property situate, lying and being in the State of Nevada, described on Exhibit A attached hereto as part hereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants with right of survivorship and not as tenants in common, and to their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their respective hands the day and year first above written.

ITCAINA LIVESTOCK

H. Gordon Lathrop
H. GORDON LATHROP, partner and individual

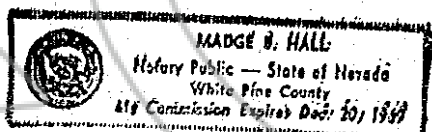
Doretta C. Lathrop
DORETTA C. LATHROP

Earl Edgar
EARL EDGAR, partner and individual

Delores Edgar
DELORES EDGAR

STATE OF NEVADA)
COUNTY OF White Pine) SS.

On Oct 20, 1969, personally appeared before me, a Notary Public, H. GORDON LATHROP and DORETTA C. LATHROP, his wife, who acknowledged that they executed the foregoing instrument.

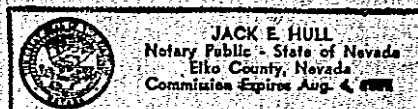


Madge B. Hall
NOTARY PUBLIC

STATE OF NEVADA)
COUNTY OF ELKO) SS.

On August 3rd 1970, personally appeared before me, a Notary Public, EARL EDGAR and DELORES EDGAR, his wife, who acknowledged that they executed the foregoing instrument.

Jack E. Hull
NOTARY PUBLIC



VAUGHAN, HULL, McDANIEL & MARFISI
ATTORNEYS AND COUNSELORS
530 IDAHO STREET
ELKO, NEVADA 89801

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EXHIBIT "A"

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 31: SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 5: All

TOWNSHIP 36 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 1: W $\frac{1}{2}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$
11: All
23: NW $\frac{1}{4}$; SE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
13: All
25: W $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
35: NE $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 35: W $\frac{1}{2}$

TOWNSHIP 37 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 5: All
7: E $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
9: All
15: All
17: All
19: N $\frac{1}{2}$; SE $\frac{1}{4}$
21: All
29: All
31: All

TOWNSHIP 38 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 3: NW $\frac{1}{4}$
9: SE $\frac{1}{4}$
11: SE $\frac{1}{4}$
15: All
31: All
33: All

TOWNSHIP 39 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 19: SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$
29: NW $\frac{1}{4}$
31: NW $\frac{1}{4}$; E $\frac{1}{2}$

TOWNSHIP 43 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 44 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 39 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 20: E $\frac{1}{2}$ SE $\frac{1}{4}$
22: N $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
28: E $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
16: E $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 59 EAST, M.D.B.&M.

Section 27: NW $\frac{1}{4}$; E $\frac{1}{2}$

TOWNSHIP 18 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 17: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
18: E $\frac{1}{2}$ SE $\frac{1}{4}$
20: N $\frac{1}{2}$ S $\frac{1}{2}$
20: N $\frac{1}{2}$, except SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 34 NORTH, RANGE 62 EAST, M.D.B.&M.

Section 3: NE $\frac{1}{4}$
4: W $\frac{1}{2}$
5: NW $\frac{1}{4}$
26: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 1.

TOWNSHIP 35 NORTH, RANGE 62 EAST, M.D.B.&M.

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
24: SE $\frac{1}{4}$

TOGETHER with all buildings and improvements on any of the above lands.

TOGETHER with all springs, wells, water, water rights, water applications, water appropriations, water permits, privileges, vested rights, water maps and water certificates connected with, belonging, appurtenant or incidental to the above described lands, or any portion, piece or parcel thereof, or used in connection with all or any part thereof, and all dams, reservoirs, ditches, canals, diversionary works and systems, irrigation systems, wells, pumps, and other works for the storage, carrying, and utilization of water, including all stockwatering rights, privileges and permits, and domestic water rights.

TOGETHER with all range, ranges, allotments, range permits, rights, privileges, licenses and leases to graze livestock, and all forest, forest rights, permits, privileges, licenses, preferences and leases based upon or used in connection with said lands, or any portion thereof, to the extent they can be so conveyed.

TOGETHER with all hay and growing crops on said lands, or any part thereof.

TOGETHER with all livestock brands and marks now in the name of or used by the partnership.

TOGETHER with all surface rights to the above described real property, and all the minerals, mineral deposits,

oil and gas contained in or upon the said lands.

TOGETHER with all right of way, easements and any and all other real and personal property owned, held, claimed, or possessed by ITCAINA LIVESTOCK co-partnership, or in which it has any right, title, interest, or estate, whether herein described or not or whether herein accurately described.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

File No. 51871

FILED FOR RECORD
AT REQUEST OF
Vaughan, Hull, McDaniel & Marfisi

AUG 4 3 20 PM '70

RECORDED BOOK *128* PAGE *470*
ESTHER N. SKELTON
ELKO COUNTY RECORDER

INDEXED

RECORDED AT THE REQUEST OF *Jack E. Hull* Fee *\$7.00*
on August 18, 19 70 at 46 mins. past 10 A. M. In
Book 36 of OFFICIAL RECORDS, page 120-124 RECORDS OF
ELKO COUNTY, NEVADA. *Hull - C. McDaniel* Recorder.
File No. **52900** Fee **\$7.00**

51871
VAUGHAN, HULL, MCDANIEL & MARFISI
ATTORNEYS AND COUNSELORS
830 IDAHO STREET
ELKO, NEVADA 89801

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