



53080
Deed

THIS INDENTURE, made and entered into this 24th day of December, 1969, between Allen S Hopkins and Lucille L Hopkins, parties of the first part, and Lee Hale & Company, Inc., party of second part,

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby these presents grant, bargain and sell unto the said party of the second part, and to and to his heirs and assigns forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The Southwest quarter of the Northwest quarter, Section 9, T29N, R48E, M.D.B&M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

Subject to: 1. Taxes due not heretofore paid.
2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Lucille L. Hopkins

Allen S. Hopkins

STATE OF CALIFORNIA

County of SANTA CRUZ

ss.

On this 26th day of December, 1969, personally appeared before me, a Notary Public in and for said county and state, Lucille L. Hopkins and Allen S. Hopkins known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



JOHN J. AMIN

NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA CRUZ COUNTY

53080

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 28, 1973

First for record at the request of Sonia S. Walker, on August 31, 1970

at 45 minutes past 8 o'clock A. M.

Recorded in Book 36 of Official Records

Page 322, Records of Eureka County, Nevada

FEE \$ 3.00

County Recorder
BOOK 36 PAGE 322
By Deputy