

QUITCLAIM DEED

THIS INDENTURE, made this 5<sup>th</sup> day of January, 1970  
by and between LEE HALE & CO., INC., a Nevada corporation,  
GRANTOR, and SONIA S. WALKER GRantee.

W I T N E S S E T H

6 That the said GRANTOR , for and in consideration of the  
7 sum of TEN (\$10.00) DOLLARS, lawful money of the United States of  
8 America, to it in hand paid by the said GRANTEE , the receipt  
9 whereof is hereby acknowledged, does by these presents remise,  
10 release and forever quitclaim unto the said GRANTEE , his heirs  
11 and assigns forever,

13 all that certain lot, piece or parcel  
14 of land situated, lying and being in the County of Eureka  
15 State of Nevada and more particularly described as  
16 follows, to-wit:

17 The Southwest quarter of the Northwest quarter, Section 9,  
18 T 29 N, R 48 E, M.D.B.&M., as per government survey.

19 RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

20 Subject to: 1. Taxes due not heretofore paid.

21 2. Covenants, conditions, restrictions, reser-  
22 vations, easements, rights and/or rights  
of record.

**x**

x

**X**

**x**

**x**

29 TOGETHER WITH, all and singular, the tenements, here-  
30 ditaments and appurtenances thereunto belonging, or appertaining,  
31 and the reversion and reversions, remainder and remainders, rents  
32 issues and profits thereof.

1 TO HAVE AND TO HOLD said premises, together with the  
2 appurtenances, unto the said GRANTEE, his heirs and assigns  
3 forever.

4 IN WITNESS WHEREOF, the GRANTOR has hereunto caused  
5 its duly authorized officers to set their hands and affix  
6 the corporate seal hereto, the day and year first above written.

7 LEE HALE & CO., INC.  
8 a Nevada corporation

9 By Lee Hale  
10 LEE HALE, President

11 ATTEST Clyde J. Smart  
12 CLYDE J. SMART, Secretary

13 By Lee Hale  
14 Attorney in Fact

15 STATE OF NEVADA )  
16 ) ss.  
17 COUNTY OF WASHOE )

18 On this 10<sup>th</sup> day of July, 1970, before me, the under-  
19 signed, a Notary Public in and for the aforesaid County and  
20 State, personally appeared LEE HALE, known to me to be the  
21 President of the corporation that executed the foregoing  
22 instrument and upon oath did depose that he is the officer of  
23 said corporation as above designated; that he is acquainted  
24 with the seal of said corporation; that the signatures to said  
25 instrument was made by the officer of the corporation as  
26 indicated after said signature, and that the said corporation  
27 executed the said instrument freely and voluntarily and for  
28 the uses and purposes therein mentioned.

29 IN WITNESS WHEREOF, I have hereunto set my hand and  
30 affixed my official seal the day and year first above written.

31 Leslie M. Fry  
32 NOTARY PUBLIC



1 STATE OF NEVADA )  
2 ) SS.  
3 COUNTY OF WASHOE )

4 On this 10<sup>th</sup> day of July, 1970, before me, the  
5 undersigned, a Notary Public in and for the aforesaid County  
6 and State, personally appeared LEE HALE, known to me to be  
7 the person whose name is subscribed to the within instrument  
8 as the Attorney in Fact of CLYDE J. SMART, and acknowledged  
9 to me that he subscribed the name of CLYDE J. SMART thereto  
10 as principal and his own name as attorney in fact, freely and  
11 voluntarily and for the uses and purposes therein mentioned.

12 IN WITNESS WHEREOF, I have hereunto set my hand and  
13 affixed my official seal the day and year first above written.

14 *Leslie M. Fry*  
15 NOTARY PUBLIC



RECORDED AT THE REQUEST OF  
Sonia S. Walker  
on August 31 1970  
at 46 mins. past 8 A. M.  
in Book 36 of OFFICIAL  
RECORDS, page 323-325  
OF EUREKA COUNTY, NEVADA  
*Willis A. Metcalfe*  
Recorder  
File No. 53081 Fee \$ 5.00