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TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto caused its duly authorized officers to set their hands and affix the corporate seal hereto, the day and year first above written.

LEE HALE & CO., INC.
a Nevada corporation

By Lee Hale
LEE HALE, President

ATTEST Clyde J. Smart
CLYDE J. SMART, Secretary

By Lee Hale
Attorney in Fact

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 10th day of July, 1970, before me, the undersigned, a Notary Public in and for the aforesaid County and State, personally appeared LEE HALE, known to me to be the President of the corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation; that the signatures to said instrument was made by the officer of the corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Leslie M. Fry
NOTARY PUBLIC



1 STATE OF NEVADA)
2 COUNTY OF WASHOE) SS.

3 On this 10th day of July, 1970, before me, the
4 undersigned, a Notary Public in and for the aforesaid County
5 and State, personally appeared LEE HALE, known to me to be
6 the person whose name is subscribed to the within instrument
7 as the Attorney in Fact of CLYDE J. SMART, and acknowledged
8 to me that he subscribed the name of CLYDE J. SMART thereto
9 as principal and his own name as attorney in fact, freely and
10 voluntarily and for the uses and purposes therein mentioned.

11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal the day and year first above written.

Leslie M. Fry
NOTARY PUBLIC



RECORDED AT THE REQUEST OF
Sonia S. Walker
on August 31 19 70
at 46 mins. past 8 A. M.
in Book 36 of OFFICIAL
RECORDS, page 323-325
OF EUREKA COUNTY, NEVADA
Hillis A. Metrick
Recorder
File No. 53081 Fee \$ 5.00