

## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this                      day of      August, 1970                      , between  
HORN, JEFFERYS & CO.

whose address is **20 West Burbank Boulevard, Burbank, California** <sup>herein called TRUSTOR,</sup>  
(number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA, a non-profit corporation, as Trustee for certain unsecured creditors of HORN, herein called BENEFICIARY, Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

Township 30 North, Range 49 East, MDB & M  
Section 25: Westerly 99 feet, more or less, of the East 1/2 of the  
Northwest 1/4 of the Northwest 1/4

Rider:

2. Payment of the Trustor's indebtedness to its unsecured creditors as of July 22, 1970.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. **See Rider attached.**

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	63	Nye	47157	67	163
Churchill	104132	34 mrgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 migs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407263	734	221	Storey	28573	R migs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 migs.	449	Utah, Nye	10000	200	200
Eureka	39602	3	223	Mineral	76648	16 migs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA.

55

HORN, JEFFERYS & CO.

personally

By A. W.  
President

TS 449 C  
(Corporation)

STATE OF *California*  
COUNTY OF *San Angeles*

25

By: David H. [Signature]  
Secretary

August 31, 1970

State, personally appeared A. W. Plambeck \_\_\_\_\_  
known to me to be the \_\_\_\_\_ President, and Ann H. Plambeck \_\_\_\_\_  
\_\_\_\_\_

known to me to be \_\_\_\_\_ Secretary of the corporation that executed the within Instrument.

known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Richard M. [illegible]  
My Commission Expires: May 1, 1971

Name (Typed or Printed) \_\_\_\_\_



OFFICIAL SEAL  
RICHARD M. NEITER  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

RECORDED AT THE REQUEST OF  
Buchalter, Nemer, Fields &  
September 21, 70 Savitch

at 02 min. past 8 A. M.  
in Book 36 of OFFICIAL

RECORDS PAGE 537 RECORDS

OF EUREKA COUNTY, NEVADA

William A. DeLoach

WHEN RECORDED MAIL TO

Name **BUCHALTER, NEMER, FIELDS & SAVITCH Att: S. Chrystie**  
Street **727 West Seventh Street**  
Address **Los Angeles, California 90017**  
City &

BOOK 36 PAGE 537