

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA
County of EUREKA ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$5700.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Access roads, trenching, sampling, engineering through out the
(Describe Character and Location of Expenditures or Labor or Improvements)
group of claims listed below.

were performed and made upon Bass, Tan, Ion, Ion #1, #2, #3, #4; JLL, JLL #2, #3, #4, #5; SLIM, SLIM #1, #2, #3, #4, #5; Dot, Dot #1, #2, #3, #4, #5, #6, #7, #8, #9; JEM, JEM #1, #2; HEV, HEV #1, #2, #3; REV, REV #1, #2, #3, #4, #5, #6, #7, #8, #9; JAV #2, JAV #3; PAR, PAR #1, #2, #3, #4, #5, #6, #7, #8, #9.

situated in the unknown Mining District of the County of EUREKA State of Nevada, during the year ending 12:00 Noon, September 1, 1970

The work described above was performed on between 9/16/69 & 7/23/70
(Insert Dates that Work Performed)
by Ranchers Equipment and Supply Inc. E. L. Cleveland & C. H. Hall
(Insert Names of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of U. S. Vanadium Corp. E. L. Cleveland & C. H. Hall

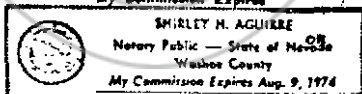
~~XXXXXX~~(s) of said claim(s) for the purpose of holding said claim(s).
lessees

Clarence H. Hall
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 7th day of October, 1970.

Shirley H. Aguirre
NOTARY PUBLIC

My Commission Expires _____



WITNESS _____

Recorder's Stamp

RECORDED AT THE REQUEST OF
Clarence H. Hall
October 12 1970
at 01 Mts. per B A M.
to 37 of OFFICIAL
RECORDS, page 56 RECORDS
OF EUREKA COUNTY, NEVADA
Clarence H. Hall
Recorder
File No. 53359 of 14.50

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.238)

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA }
County of EUREKA } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$1000.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Access roads, trenching, sampling, engineering on each of the 10
(Describe Character and Location of Expenditures or Labor or Improvements)
claims listed below.

were performed and made upon Van #1, Van #2, Van #3, Van #4, Van #5,
Van #6, Van #7, Van #8, Van #12, Van #13 unpatented lode mining
(Insert Name(s) of Claim(s))
claims.

situated in the unknown Mining District of the County of EUREKA

State of Nevada, during the year ending 12:00 Noon, September 1, ~~1970~~ 1970

The work described above was performed ~~XX~~ between Sept. 16, 1969 & July 28,
(Insert Dates that Work Performed) 1970
by Ranchers Equipment and Supply Inc., Eureka Custom Contractors.
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of U. S. Vanadium Corp.
E. L. Cleveland, Clarence H. Hall

~~xxxxxx~~(s) of said claim(s) for the purpose of holding said claim(s).
lessees

Clarence H. Hall
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
7th day of October, 1970

Spidey H. Adams
NOTARY PUBLIC

My Commission Expires Aug. 9, 1974
Notary Public - State of Nevada
Washoe County
My Commission Expires Aug. 9, 1974

WITNESS

WITNESS

Recorder's Stamp

RECORDED AT THE REQUEST OF
Clarence H. Hall
October 12 1970
at 02 min. past 8 A. M.
a Book 37 of OFFICIAL
RECORDS, page 55 RECORDS
OF EUREKA COUNTY, NEVADA
Recorder Willie P. McLeod
File No. 53360 Fee \$2.75

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

TONGOPAH TIMES-BORNERIA