

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF EUREKA

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In the Matter of the Estate) File No. 746
of) Filed March 11, 1970
SANFORD A. BUNCE,) [Signature] Clerk
Deceased.) By [Signature], Deputy

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DECREE SETTLING FIRST AND FINAL REPORT AND ACCOUNT
OF ADMINISTRATOR AND FINAL DISTRIBUTION

ROLAND W. BELANGER, Administrator of the Estate of
Sanford A. Bunce, deceased, having on the _____ day of February,
A. D. 1970, rendered and filed herein his First and Final Report
and Account and and Petition to Court to enter a decree of distri-
bution of said estate's assets, and said Report and Account and
Petition this day coming on regularly to be heard and proof having
been made to the satisfaction of the Court that the Clerk has
given notice of the settlement of said Report and Account and the
hearing of said Petition in the manner and form required by law,
the Court finds from the records and files herein:

I

That said Report and Account is in all respects true
and correct and that it is supported by proper vouchers; that the
assets of the estate in the possession of the Administrator at the
time of filing said Report and Account consist of the following:

REAL PROPERTY:

Situate in Pershing County, Nevada:

An undivided one-half ($\frac{1}{2}$) interest in and to
the following patented mining claims:
Lucky Boy #1 and #2, White Alps lode,
located in Range 29, Township 34,

Section 13, bearing Survey #3979 and
Patent #295322

An undivided one-half (½) interest in and to
the following unpatented lode mining claims:
Retort, Retort #1 and #2
Joan Fraction, located in the
Antelope Mining District, Pershing
County, Nevada.

Lluvia del oro, Lluvia del Oro #1
through #6, inclusive, situated in
the Scossa and Rose Bud Mining Districts
(including 3-stamp Mill)

Gold Spot #1 and #2, North Star,
North Star #2, Anaconda, Cornucopia Fraction

Situate in Churchill County, Nevada:

The following patented mining claims:
Tip Top #2, Tip Top #3, Fairmont,
East Fairmont, South Fairmont,
bearing Survey #3926

Situate in Eureka County, Nevada:

An undivided one-half (½) interest in and
to the following patented mining claims:
Eagle, Eva Lee, Huntington, J. B. Rouig,
D.P.N., Lone Star, M & M Fraction,
Noonday Fraction, Northside, 100 Proof,
Red Ant, Sunday Fraction, and Sunset.

The entire interest in and to the following
patented mining claim:
South Wales #1

II

That there are no expenditures to be made in the closing
of said estate, and that the said estate is ready for distribution
and is now in a condition to be closed.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the
First and Final Report and Account of said Administrator be, and
the same hereby is settled, approved and allowed as rendered.

IT IS FURTHER ORDERED that the residue of the Estate be
distributed as follows:

Unto ELLEN BUNCE, Widow of said
decedent, all of the same.

1 IT IS FURTHER ORDERED that in the event any newly
2 discovered assets come into the hands of the Administrator after
3 this Estate is finally closed, he is hereby authorized and
4 empowered by this Court to distribute said assets to the person
5 or persons entitled thereto without the necessity of petitioning
6 the Court to re-open this Estate.

7 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon
8 the filing herein of a receipt as herein provided, said Adminis-
9 trator be discharged from his trust, and his bond exonerated.

10 DONE IN OPEN COURT this 11th day of March,
11 A. D. 1970.
12
13 John J. Shangle
DISTRICT JUDGE

STATE OF NEVADA,
COUNTY OF EUREKA.

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial
District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and
correct copy of Decree - Estate of Sanford A. Bunce, Deceased #746 as appears
as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially
and affixed the Seal of said Court, at my office in the town of
Eureka, this 11th day of December, A. D. 1970

Joan Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____, Deputy.

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RECORDED AT THE REQUEST OF
Diehl, Rogerson & Evans
on December 18, 1970
at 45 and 37 P. M.
to Book 37 OFFICIAL
RECORDS 323-325
BY John A. Melaske
Filing Fee 53547 Fee \$ 5.00