

53721

QUITCLAIM DEED

THIS INDENTURE, MADE AND ENTERED INTO THIS 15 DAY OF Sept, 1970,
by and between ELDON L. CLEVELAND, a single man, party of the first part,
and RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, whose
address is P O Box 625, Beatty, Nevada, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum
of TEN DOLLARS (\$10.00), lawful money of the United States of America, to
him in hand paid by the said party of the second part, the receipt whereof
is hereby acknowledged, does by these presents release and forever
quitclaim unto the said party of the second part, and to its successors
and assigns forever, all that real property located in the County of
Eureka, State of Nevada, commonly known as the HUNTER RANCH or Shannon
Station Ranch, more particularly described in EXHIBIT A attached hereto,
and by reference made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and all livestock grazing permits,
and water rights, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

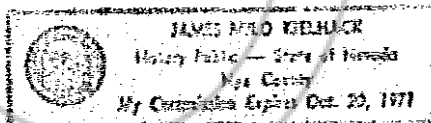
TO HAVE AND TO HOLD the said premises, together with the appurtenances,
unto the said party of the second part, and to its successors and assigns
forever.

IN WITNESS WHEREOF, the party of the first part has executed this
conveyance the day and year first above written.

Eldon L. Cleveland
Eldon L. Cleveland

STATE OF NEVADA)
County of Nye) ss.

On this 15th day of September, 1970, personally appeared before me,
a Notary Public, ELDON L. CLEVELAND, known to me to be the person
described in and who acknowledged to me that he executed the foregoing
instrument.



James Milo Kierulff
Notary Public

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EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: SW1/4SW1/4;
 Section 8: N1/2SE1/4; SE1/4NW1/4; SW1/4NE1/4; N1/2NW1/4;
 Section 9: NW1/4SW1/4; S1/2SW1/4;
 Section 16: E1/2NW1/4; NE1/4SW1/4; W1/2SE1/4; SE1/4SE1/4;

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 30: SE1/4SW1/4; SW1/4SE1/4;
 Section 31: Lots 2 and 3; Lot 6; NW1/4NE1/4;
 Section 32: SW1/4NW1/4; NE1/4SW1/4;
 Section 33: N1/2SW1/4;

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 8: N1/2NE1/4

TOGETHER WITH all building, improvements and appurtenances situated thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, M.D.B. & M, Eureka County, Nevada, to-wit:

Simpson Spring No. 1
 Wood Trough Spring
 Green Canyon Spring
 Eureka Canyon Creek
 Bennett Spring
 Cottonwood Spring
 Ditch Canyon
 Four-Eyed Nick Spring
 Rose Spring
 Mud Spring
 Rocky Knoll Spring

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

TOGETHER with all range rights and grazing rights, and in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Battle Mountain, Grazing District, Eureka County, Nevada.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, Situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not,

RECORDED AT THE REQUEST OF JAMES M. Kishack
 Jan. 4 11 21 A.M. 10 11 A.M.
 Book 37 of Official Records, Page 507-508 RECORDS OF
 EUREKA COUNTY, NEVADA John G. DeLoach CLERK
 Fee \$4.00