

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 3B) through drilled well, pump and stock tanks for stock water and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 9, T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the Ek corner of said Section 9 bears S. 76 degrees 45' E., a distance of 280 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. V. Corporation
Post-office address Eureka, Nevada
* Amount of appropriation 0.061 c.f.s., or sufficient to water 2000 head of cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation November 6, 1967

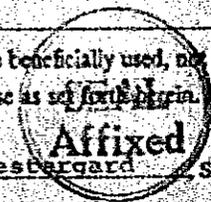
Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and conveyed to three portable stock tanks where it is used to water approximately 2000 head of cattle. The water is also conveyed to a shower room where it is used for domestic purposes. All use is within Section 9, T. 21 N., R. 53 E., M.D.B.&M.

* This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergaard, State Engineer

Compared dc/jw of Nevada, have hereunto set my hand and the seal of my office, this 4th day of January, A.D. 1971
Recorded Ek Page 4
Eureka County Records



RECORDED AT THE REQUEST OF
JAN. 11 1971
DIVISION OF WATER RESOURCES
EUREKA COUNTY, NEVADA
BOOK 37 OF OFFICIAL RECORDS, PAGE 517
FEE \$ 3.00