

Deed of Partial Reconveyance

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust created by
CRESCENT VALLEY RANCH AND FARMS

© NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, Trust

H. J. BUCHANAN, et al

dated November 27, 1957

and recorded as Document No. 33521 in Book 38

of Real Mortgage at page 591, and following, Esmeralda County, Nevada,
has been paid so far as the hereinafter described property is affected thereby:

NOW, THEREFORE, NEVADA TITLE GUARANTY COMPANY, a Nevada
corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto,
without warranty, all the estate and interest derived to it under said Deed of Trust in
the lands situate in the City of _____, County of _____,
Esmeralda _____, State of Nevada, described as follows, to-wit:

MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED
HERETO AND MADE A PART HEREOF

As to all other property described in said Deed of Trust the said Deed of Trust
remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to
be hereunto subscribed and its corporate seal affixed by its duly authorized officer this
14th day of December, 1970

NEVADA TITLE GUARANTY COMPANY

By: W. L. Thomas
W. L. Thomas, Vice President

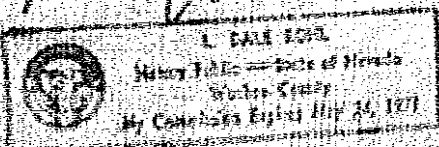
STATE OF NEVADA
COUNTY OF WASHOE) SS

For Recorders Use Only

SEAL
Affixed

On December 14, 1970, personally
appeared before me, a Notary Public,
W. L. Thomas
known to me to be the person described
in and who acknowledged that he ex-
ecuted the foregoing instrument.

Notary Public



SECTION 1
TWP. 29N, R48E
M.D.B. & M.
TIPREKA, COUNTY, NEV.

LEGAL
DESCRIPTION

N 1/2 Lot 4
N 1/2 Lot 3
N 1/2 Lot 2
N 1/2 Lot 1
S 1/2 Lot 1
S 1/2 Lot 2
S 1/2 Lot 3
S 1/2 Lot 4
NW 1/4 SW 1/4 NW 1/4
NE 1/4 SW 1/4 NW 1/4
NW 1/4 SE 1/4 NW 1/4
NE 1/4 SE 1/4 NW 1/4
NW 1/4 SW 1/4 NE 1/4
NE 1/4 SW 1/4 NE 1/4
NW 1/4 SE 1/4 NE 1/4
NE 1/4 SE 1/4 NE 1/4
SE 1/4 SE 1/4 NE 1/4
SW 1/4 SE 1/4 NE 1/4
SW 1/4 SW 1/4 NE 1/4
SE 1/4 SE 1/4 NW 1/4
SW 1/4 SE 1/4 NW 1/4
SE 1/4 SW 1/4 NW 1/4
SW 1/4 SW 1/4 NW 1/4
NW 1/4 NW 1/4 SW 1/4
NE 1/4 NW 1/4 SW 1/4
NW 1/4 NE 1/4 SW 1/4
NE 1/4 NE 1/4 SW 1/4
NW 1/4 NW 1/4 SE 1/4
NE 1/4 NW 1/4 SE 1/4
NW 1/4 NE 1/4 SE 1/4
NE 1/4 NE 1/4 SE 1/4
SE 1/4 NE 1/4 SE 1/4
SW 1/4 NE 1/4 SE 1/4
SE 1/4 NW 1/4 SE 1/4
SW 1/4 NW 1/4 SE 1/4
SE 1/4 NE 1/4 SW 1/4
SW 1/4 NE 1/4 SW 1/4
SE 1/4 NW 1/4 SW 1/4
SW 1/4 NW 1/4 SW 1/4

EXHIBIT "A"

SECTION 5
TWP. 20N, R48E
M.D.B. 6W.
BUREKA COUNTY, NEV.

Those certain lots in Crescent Valley Ranch & Parias, UNIT NO. 1 as shown on the map thereof, filed in the office of the County Recorder of Bureka County, Nevada, on April 6, 1959, as follows:

Lots 7 and 12 in Block 1
Lots 5, 7, 8, 9, 11, 13, 16, 18, 19, 23, 26 and 27 in Block 2
Lots 1, 2, 5, 6, 7, 8 and 14 in Block 3
Lots 1, 4, 6, 8, 15, 16, 17, 19, 20, 21 and 22 in Block 4
Lots 3, 9, 12 through 18 inclusive in Block 5
Lots 2 through 7 inclusive in Block 6
Lots 2 through 9 inclusive in Block 7
Lots 2, 5, 6, 9 and 10 in Block 8
Lots 2 through 22 inclusive and Lots 24 and 28 in Block 9
Lots 9, 12, 18, 19, 20 and 26 in Block 10
Lots 1 through 12 inclusive in Block 11
Lots 1, 8 through 13 inclusive, 16, 17, 18, 20 and 22 in Block 12
Lots 2, 6, 7, 10, 11, 12, 14 through 20 inclusive and 23 in Block 13
Lots 7 through 13 inclusive, 17, 18, 21, 24 through 28 inclusive, in Block 14
Lots 1, 2, 3, 4, 6, 7, 9, 10, 12 through 17 inclusive, 19 through 23 inclusive, 25, 27 and 28 in Block 15
Lots 1, 2, 3, 4, 6, 7, 8, 10 and 12 in Block 16
Lots 3, 4, 6 and 7 in Block 17
Lots 1, 2, 4 and 5 in Block 18
Lots 2 through 13 inclusive, Lots 17 through 24 inclusive in Block 19
Lots 3, 4, 5, 6, 7, 9, 10, 15 through 28 inclusive in Block 20
Lots 1, 5, 6, 7 and 12 in Block 21
Lots 1, 4, 6, 12, 20, 22, 24, 25 and 28 in Block 22
Lots 2, 4, 5, 11, 16, 18, 19, 21, 23 and 24 in Block 23
Lot 6 in Block 24
Lot 5 in Block 25
Lots 2 and 3 in Block 28
Lots 1 through 5 inclusive, 7 through 13 inclusive, 15 through 20 inclusive, 22, 23 and 24 in Block 30
Lots 8 through 14 inclusive, 17, 19, 20, 21 and 22 in Block 31
Lots 1 through 8 inclusive and lot 12 in Block 32
Lots 5 and 7 in Block 33
Lot 6 in Block 34
Lots 2, 5, 7 and 8 in Block 35
Lot 3 in Block 36
Lots 2 and 3 in Block 37
Lots 2 and 4 in Block 38
Lots 7, 8 and 11 in Block 39
Lots 1, 3 and 5 in Block 40
Lots 1 through 9 inclusive in Block 41

SECTION 7
TWP. 29N, R48E
N.D.B. & M.
EUREKA COUNTY, NEV.

Those certain lots in Crescent Valley Ranch & Farms, UNIT
NO. 2, as shown on the map thereof, filed in the office of
the County Recorder of Eureka County, Nevada, on July 6,
1959, as follows:

Lots 1 through 4 inclusive in Block 3
Lots 2, 3, 4, 6, 7 and 8 in Block 4
Lots 5, 6 and 8 in Block 5
Lot 7 in Block 6
Lot 1 in Block 8
Lot 7 in Block 9
Lots 1, 4, 7 and 8 in Block 10
Lots 1, 6, 7 and 8 in Block 11
Lots 2, 6 and 7 in Block 12
Lots 8 and 9 in Block 15
Lots 1, 4 and 5 in Block 16

Exhibit "A" (cont'd)

SECTION 17
TWP. 29N. R48E
M.T.B. & M.
EUREKA COUNTY, NEV.

Those certain lots in Crescent Valley Ranch & Farms Unit No. 3 as shown on the map thereof, filed in the office of the County Recorder of Eureka County, Nevada, on November 5, 1959, as follows:

Lots 1, 4, 6 and 8 in Block 1
Lots 2, 3, and 7 in Block 2
Lots 1, 3, 4, and 5 in Block 3
Lots 5, 7 and 8 in Block 4
Lots 2 through 8 inclusive in Block 5
Lots 2, 3, 5, 6, 7 and 8 in Block 6
Lots 2, 5 and 8 in Block 7
Lots 1, 2, 3, 4, 5, 7 and 8 in Block 8
Lots 3 through 8 inclusive in Block 9
Lots 2, 3, 4, 6 and 7 in Block 10
Lots 1, 2, 3, 4, 7 and 8 in Block 11
Lots 1, 2, 4, 6 and 7 in Block 12
Lots 2, 3, 4 and 5 in Block 13
Lots 5 and 8 in Block 14
Lots 1, 3, 4, 7 and 8 in Block 15
Lots 2, 3, 4, 5, 7 and 8 in Block 16

Exhibit "A" (cont'd)

SECTION 21
TWP. 29N. R48E
M.D.B. & M.
FOURTH, COUNTY, MINN.

LEGAL
DESCRIPTION

NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
SE 1/4	NE 1/4	NE 1/4
SW 1/4	NE 1/4	NE 1/4
SE 1/4	NE 1/4	NE 1/4
SW 1/4	NE 1/4	NE 1/4
NE 1/4	SW 1/4	NE 1/4
NE 1/4	SW 1/4	NE 1/4
NE 1/4	SE 1/4	NE 1/4
NE 1/4	SE 1/4	NE 1/4
SE 1/4	SE 1/4	NE 1/4
SW 1/4	SE 1/4	NE 1/4
SE 1/4	SW 1/4	NE 1/4
SW 1/4	SW 1/4	NE 1/4
NE 1/4	SW 1/4	SE 1/4
NE 1/4	SW 1/4	SE 1/4
NE 1/4	SE 1/4	SE 1/4
NE 1/4	SE 1/4	SE 1/4
SE 1/4	SE 1/4	SE 1/4
SW 1/4	SE 1/4	SE 1/4
SE 1/4	SW 1/4	SE 1/4
SW 1/4	SW 1/4	SE 1/4

Exhibit "A" (cont'd)

SECTION 25
TWP. 29N, R48E
N.D.B. & M.
EURIPA COUNTY, NEV.

LEGAL
DESCRIPTION

NW 1/4 NE 1/4 NW 1/4
 NE 1/4 NE 1/4 NW 1/4
 NW 1/4 NE 1/4 NE 1/4
 NE 1/4 NE 1/4 NE 1/4
 SE 1/4 NE 1/4 NE 1/4
 SW 1/4 NE 1/4 NE 1/4
 SE 1/4 NE 1/4 NW 1/4
 NW 1/4 SW 1/4 NW 1/4
 NE 1/4 SW 1/4 NW 1/4
 NW 1/4 SE 1/4 NW 1/4
 NE 1/4 SE 1/4 NW 1/4
 NW 1/4 SW 1/4 NE 1/4
 NE 1/4 SE 1/4 NE 1/4
 SE 1/4 SE 1/4 NE 1/4
 SW 1/4 SE 1/4 NE 1/4
 SE 1/4 SE 1/4 NW 1/4
 SW 1/4 SE 1/4 NW 1/4
 SE 1/4 SW 1/4 NW 1/4
 NW 1/4 NW 1/4 SW 1/4
 NE 1/4 NE 1/4 SW 1/4
 NW 1/4 NE 1/4 SW 1/4
 NE 1/4 NE 1/4 SW 1/4
 NW 1/4 NE 1/4 SE 1/4
 NE 1/4 NE 1/4 SE 1/4
 SE 1/4 NE 1/4 SE 1/4
 SW 1/4 NE 1/4 SE 1/4
 SE 1/4 NE 1/4 SW 1/4
 SW 1/4 NE 1/4 SW 1/4
 SE 1/4 NW 1/4 SW 1/4
 SW 1/4 NW 1/4 SW 1/4
 NW 1/4 SW 1/4 SW 1/4
 NE 1/4 SW 1/4 SW 1/4
 NW 1/4 SE 1/4 SW 1/4
 NE 1/4 SE 1/4 SW 1/4
 NW 1/4 SW 1/4 SE 1/4
 NE 1/4 SW 1/4 SE 1/4
 NW 1/4 SE 1/4 SE 1/4
 NE 1/4 SE 1/4 SE 1/4
 SE 1/4 SE 1/4 SE 1/4
 SW 1/4 SE 1/4 SE 1/4
 SW 1/4 SW 1/4 SE 1/4
 SE 1/4 SE 1/4 SW 1/4
 SW 1/4 SE 1/4 SW 1/4
 SE 1/4 SW 1/4 SW 1/4
 SW 1/4 SW 1/4 SW 1/4

Exhibit "A" (cont'd)

SECTION 29
TWP. 29N, R48E
N.D.B. & M.
EUREKA COUNTY, NEV.

UNIT NO. 5

LEGAL
DESCRIPTION

S½ NW¼ NE¼
N½ SW¼ NE¼
N½ SE¼ NE¼

Exhibit "A" (cont'd)

SECTION 33
TWP. 29N. R48E
H.D.B. & N.
FURBER COUNTY, NEV.

LEGAL
DESCRIPTION

NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Exhibit "A" (cont'd)

SECTION 31
TWP. 29N, R49E
N.D.B. 3M.
RUBEN COUNTY, NEV.

LEGAL
DESCRIPTION

N 1/2 Lot 1
NW1 NE1 NW1
NE1 NE1 NW1
NW1 NW1 NE1
NE1 NW1 NE1
NW1 NE1 NE1
NE1 NE1 NE1
SE1 NE1 NE1
SW1 NE1 NE1
SE1 NW1 NE1
SW1 NW1 NE1
SE1 NE1 NW1
SW1 NE1 NW1
S 1/2 Lot 1
N 1/2 Lot 2
NW1 SE1 NW1
NE1 SE1 NW1
NW1 SW1 NE1
NE1 SW1 NE1
NW1 SE1 NE1
NE1 SE1 NE1
SE1 SE1 NE1
SW1 SE1 NE1
SE1 SW1 NE1
SW1 SW1 NE1
SE1 SE1 NW1
SW1 SE1 NW1
S 1/2 Lot 2
N 1/2 Lot 3
NW1 NE1 SE1
NE1 NE1 SW1
NW1 NW1 SE1
NE1 NW1 SE1
SE1 NW1 SE1
SW1 NW1 SE1
SE1 NE1 SW1
SW1 NE1 SW1
S 1/2 Lot 3
N 1/2 Lot 4
NW1 SE1 SW1
NE1 SE1 SW1
SE1 SE1 SW1
SW1 SE1 SW1
S 1/2 Lot 4

EXHIBIT "A" (cont'd)

SECTION 9
TWP. 30N, R. 40E
H.D.B. & M.
BUREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
NE 1/4	NE 1/4	NE 1/4
SE 1/4	NE 1/4	NE 1/4
SW 1/4	NE 1/4	NE 1/4
SE 1/4	NE 1/4	NE 1/4
SW 1/4	NE 1/4	NE 1/4
NE 1/4	SW 1/4	NE 1/4
NE 1/4	SW 1/4	NE 1/4
NE 1/4	SE 1/4	NE 1/4
NE 1/4	SE 1/4	NE 1/4
SE 1/4	SE 1/4	NE 1/4
SW 1/4	SE 1/4	NE 1/4
SE 1/4	SW 1/4	NE 1/4
SW 1/4	SW 1/4	NE 1/4
NE 1/4	NE 1/4	SE 1/4
NE 1/4	NE 1/4	SE 1/4
NE 1/4	NE 1/4	SE 1/4
SE 1/4	NE 1/4	SE 1/4
SW 1/4	NE 1/4	SE 1/4
SE 1/4	NE 1/4	SE 1/4
SW 1/4	NE 1/4	SE 1/4
NE 1/4	SW 1/4	SE 1/4
NE 1/4	SW 1/4	SE 1/4
NE 1/4	SE 1/4	SE 1/4
NE 1/4	SE 1/4	SE 1/4
SE 1/4	SE 1/4	SE 1/4
SW 1/4	SE 1/4	SE 1/4
SE 1/4	SW 1/4	SE 1/4
SW 1/4	SW 1/4	SE 1/4

SECTION 11
TWP. 30N, R48E
M.D.B. & M.
PUREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Exhibit "A" (cont'd)

SECTION 15
TWP. 30N. R48E
H.D.B. & M.
BURKE COUNTY, NEV.

LEGAL
DESCRIPTION

NW1/4 NE1/4 NE1/4
 NE1/4 NE1/4 NE1/4
 SE1/4 NE1/4 NE1/4
 SW1/4 NE1/4 NE1/4
 SE1/4 NW1/4 NE1/4
 SW1/4 NW1/4 NE1/4
 SE1/4 NE1/4 NW1/4
 SW1/4 NE1/4 NW1/4
 SE1/4 NW1/4 NW1/4
 SW1/4 NW1/4 NW1/4
 NW1/4 SW1/4 NW1/4
 NE1/4 SW1/4 NW1/4
 NW1/4 SE1/4 NW1/4
 NE1/4 SE1/4 NW1/4
 NW1/4 SW1/4 NE1/4
 NE1/4 SW1/4 NE1/4
 NW1/4 SE1/4 NE1/4
 NE1/4 SE1/4 NE1/4
 SE1/4 SE1/4 NE1/4
 SW1/4 SE1/4 NE1/4
 SE1/4 SW1/4 NE1/4
 SW1/4 SW1/4 NE1/4
 SE1/4 SE1/4 NW1/4
 SW1/4 SE1/4 NW1/4
 SE1/4 SW1/4 NW1/4
 SW1/4 SW1/4 NW1/4
 NW1/4 NW1/4 SE1/4
 NE1/4 NW1/4 SE1/4
 NW1/4 NE1/4 SE1/4
 NE1/4 NE1/4 SE1/4
 SE1/4 NE1/4 SE1/4
 SW1/4 NE1/4 SE1/4
 SE1/4 NW1/4 SE1/4
 SW1/4 NW1/4 SE1/4
 NW1/4 SW1/4 SE1/4
 NE1/4 SW1/4 SE1/4
 NW1/4 SE1/4 SE1/4
 NE1/4 SE1/4 SE1/4
 SE1/4 SE1/4 SE1/4
 SW1/4 SE1/4 SE1/4
 SE1/4 SW1/4 SE1/4
 SW1/4 SW1/4 SE1/4

SECTION 17
TWP. 30N, R48E
M.D.B. & M.
EUREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NW1/4 NW1/4 NE1/4
 NE1/4 NW1/4 NE1/4
 NW1/4 NE1/4 NE1/4
 NE1/4 NE1/4 NE1/4
 NW1/4 NW1/4 NE1/4
 NE1/4 NW1/4 NE1/4
 NW1/4 NE1/4 NE1/4
 NE1/4 NE1/4 NE1/4
 SE1/4 NE1/4 NE1/4
 SW1/4 NE1/4 NE1/4
 SE1/4 NW1/4 NE1/4
 SW1/4 NW1/4 NE1/4
 SE1/4 NE1/4 NW1/4
 SW1/4 NE1/4 NW1/4
 SE1/4 NE1/4 NW1/4
 SW1/4 NW1/4 NW1/4
 NW1/4 SW1/4 NW1/4
 NE1/4 SW1/4 NW1/4
 NW1/4 SE1/4 NW1/4
 NE1/4 SE1/4 NW1/4
 NW1/4 SW1/4 NE1/4
 NE1/4 SW1/4 NE1/4
 NW1/4 SE1/4 NE1/4
 NE1/4 SE1/4 NE1/4
 SE1/4 SE1/4 NE1/4
 SW1/4 SE1/4 NE1/4
 SE1/4 SW1/4 NE1/4
 SW1/4 SW1/4 NE1/4
 SE1/4 SE1/4 NW1/4
 SW1/4 SE1/4 NW1/4
 SE1/4 SW1/4 NW1/4
 SW1/4 SW1/4 NW1/4

Exhibit "A" (cont'd)

SECTION 21
TWP. 30N, R48E
M.D.B. & M.
YUREKA COUNTY, NEV.

These certain lots in Crescent Valley, Nevada,
Unit No. 6, of the Yureka Valley Water Right, filed in
office of the County Clerk of Yureka County, Nevada,
on November 5, 1959, are as follows:

Lot 3 in Block 3
Lots 2 and 4 in Block 4
Lot 3 in Block 5
Lots 3, 4 and 6 in Block 6
Lot 1 in Block 7
Lot 5 in Block 8
Lots 1, 2 and 3 in Block 9
Lots 1, 2, 5 and 6 in Block 10
Lots 1, 2, 3 and 4 in Block 11
Lots 1, 2, 3, 4, 6 and 7 in Block 12
Lots 3, 5 and 6 in Block 13
Lots 2 and 8 in Block 14
Lot 5 in Block 16
Lot 4 in Block 17
Lot 1 in Block 20

SECTION 27
TWP. 30N. R49E
A.D.B. & M.
EUREKA COUNTY

SECTION

NE1/4	NE1/4	NE1/4
NE1/4	NE1/4	NE1/4
NE1/4	NE1/4	NE1/4
NE1/4	NE1/4	NE1/4
NE1/4	NE1/4	NE1/4
NE1/4	NE1/4	NE1/4
SE1/4	NE1/4	NE1/4
SW1/4	NE1/4	NE1/4
SE1/4	NE1/4	NE1/4
SW1/4	NE1/4	NE1/4
SE1/4	NE1/4	NE1/4
SW1/4	NE1/4	NE1/4
NE1/4	SW1/4	NE1/4
NE1/4	SE1/4	NE1/4
NE1/4	SE1/4	NE1/4
SE1/4	SE1/4	NE1/4
SW1/4	SE1/4	NE1/4
SE1/4	SW1/4	NE1/4
SW1/4	SW1/4	NE1/4
NE1/4	NE1/4	SW1/4
NE1/4	NE1/4	SW1/4

Exhibit "A" (cont'd)

SECTION 33
TWP. 30N, R48E
M.D.B. & M.
EUREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NE 1/4 NW 1/4
SE 1/4 NW 1/4
SW 1/4 NW 1/4
SE 1/4 NW 1/4

Exhibit "A" (cont'd)

MURRAY COUNTY, NEV.

NEH	NEH	NEH
NEH	NEH	NEH
NEH	NEH	NEH
NEH	NEH	NEH
NEH	NEH	NEH
NEH	NEH	NEH
SEH	NEH	NEH
SWH	NEH	NEH
SEH	NEH	NEH
SWH	NEH	NEH
SEH	NEH	NEH
SWH	NEH	NEH
NEH	SWH	NEH
NEH	SEH	NEH
NEH	SEH	NEH
NEH	SWH	NEH
NEH	SWH	NEH
NEH	SEH	NEH
NEH	SEH	NEH
NEH	SEH	NEH
SEH	SEH	NEH
SWH	SEH	NEH
SEH	SWH	NEH
SWH	SEH	NEH
SWH	SEH	NEH
SWH	SEH	NEH
NEH	NEH	SWH
NEH	NEH	SWH
NEH	NEH	SEH
NEH	NEH	SEH
NEH	NEH	SEH
SEH	NEH	SEH
SWH	NEH	SEH
SEH	NEH	SEH
SEH	NEH	SEH
SEH	NEH	SEH
SWH	NEH	SEH
NEH	Lot	1
NEH	Lot	1
NEH	Lot	2
NEH	Lot	2
NEH	Lot	3
NEH	Lot	3
NEH	Lot	4
NEH	Lot	4
SEH	Lot	4
SWH	Lot	4
SEH	Lot	3
SWH	Lot	3
SEH	Lot	2
SEH	Lot	2
SEH	Lot	1
SWH	Lot	1

SECTION 15
TWP. 31N, R. 40E
H.D.B. & M.
EUREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NE 1/4 NW 1/4 NE 1/4
NE 1/4 NW 1/4 NE 1/4
SE 1/4 NW 1/4 NE 1/4
SW 1/4 NW 1/4 NE 1/4

Exhibit "A" (cont'd)

SECTION 21
TWP. 31N. R. 48E
M.D.B. & M.
EDREKA COUNTY, NEV.

LEGAL
DESCRIPTION

NW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$
NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$
NW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$
NE $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$
SE $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$
SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$
SE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$
SW $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$
NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
NE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$

Exhibit "A" (cont'd)

R. 48E

王國強 謝國興

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BOOK PAGE

SECTION 35
TWP. 31N - R. 48E
M.D.D. 4. 18.
NEVADA COUNTY, NEV.

LEGAL
DESCRIPTION

SW¹ Lot 11
SE¹ Lot 11
SW¹ Lot 12
SW¹ SW¹ SE¹
SE¹ SW¹ SE¹
SW¹ SE¹ SE¹
SE¹ SE¹ SE¹

RECORDED AT THE REQUEST OF First American Title Co. of Nevada
on Jan. 18 1971 at 07 hrs. 3 : AM in
Book 38 of OFFICIAL RECORDS, page 221-242 RECORDS OF
NEVADA COUNTY, NEVADA. Willie A. McPaul Recorder.
File No. 54033 Fee \$ 25.00

Exhibit "A" (cont'd)