

MINERAL DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

Union Pacific Railroad Company, a Utah corporation, hereinafter called Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey unto E. L. Stephenson, Helen C. Stephenson, W. B. Golden, and H. W. Berry, hereinafter called Grantees, the full interest in the certain unpatented lode mining claims situate in the Buckhorn Mining District, Eureka County, Nevada, more particularly described in Exhibit "A" attached hereto and hereby made a part hereof, together with all and singular the dips, spurs, angles and all the metals, ores, rock, and earth therein; and the rights, privileges, and franchises thereto incident and appurtenant or therewith usually had and enjoyed; and all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues, and profits thereof; and all of the estate, right, title, interest, claim, and demand whatever, as well in law as in equity of the Grantor, of, in, or to the said premises, and in every part and parcel thereof.

TO HAVE AND TO HOLD all and singular the property herein conveyed unto the Grantees, their respective heirs, personal representatives, successors, and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 13th day of January, 1971.

Attest:

UNION PACIFIC RAILROAD COMPANY

SEAL
Affixed

P. D. Lagerstrom
Assistant Secretary

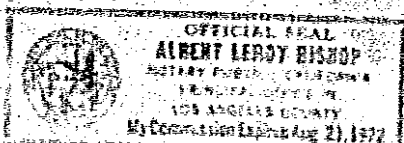
By Lee S. Osborne
Chief Executive Officer-Mining
Natural Resources Division

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

On January 13, 1971, personally appeared before me, a notary public, Lee S. Osborne, who acknowledged that he executed the above instrument.

Albert Leroy Bishop
Notary Public

My Commission Expires _____



BUREKA COUNTY, NEVADA

<u>Claim</u>	<u>Recorded</u>	<u>Book</u>	<u>Page</u>
Aspen 26	March 31, 1970	34	577
Aspen 27		34	578
Aspen 28		34	579
Aspen 29		34	580
Aspen 30		34	581
Aspen Fraction		34	582
UP #1		34	583
UP #2		34	584
UP #3		34	585
UP #4		34	586
UP #5		34	587
UP #6		34	588
UP #7		34	589
UP #8		34	590
UP #9		34	591
UP #10		34	592

RECORDED AT THE REQUEST OF J. Rayner Kjeldsen
 on Jan. 29 1971 at 10 MINI POST 1 P. M.
 Book 38 in OFFICIAL RECORDS page 523-524 RECORDS OF
 BUREKA COUNTY NEVADA William A. McTeague
 Fee No. 54227 Fee \$ 4.00