

Return To:
Title Insurance & Trust Co.
P.O. Box 632
Elko, Nevada 89801

R.P.T.T. \$ None

54335

GRANT DEED

THIS INDENTURE, made and entered into this 1st day of June, 1969, by and between LINCOLN CORPORATION, INC., a Kansas corporation, duly qualified to do business in the State of Nevada, party of the first part, and THE 25 CORPORATION, INC., a Kansas corporation, party of the second part,

W I T N E S S E T H:

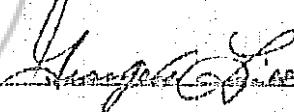
That the said party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said second party, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the said party of the second part, its successors and assigns forever, all that certain property described or referred to in Exhibit "A", attached hereto as part hereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused this indenture to be executed and its corporate name and seal to be affixed hereto by its President and Secretary thereunto duly authorized this 1st day of June, 1969.

LINCOLN CORPORATION, INC.
a Kansas corporation

ATTEST:

By 
President

George L. Smith
Am. Secretary

(Seal)



SEAL
APPROVED

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BOOK 53 PAGE 303
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JUN 1 29 PAGE 336

STATE OF KANSAS)
CITY OF LINCOLN) ss:

On this 1st day of June, 1969, personally appeared before me, a Notary Public in and for the said County and State, George A. Lincoln and Ardene A. Arnit, known to me to be the President and Secretary of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year first above written.

Barbara J. Schucker
Notary Public

Commission Expires:

April 10, 1973

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BOOK 63 PAGE 303

PARCEL EC-ONE

TOWNSHIP 33 NORTH, RANGE 46 EAST, M.D.B.&M.

- Section 1: All
3: All
5: All
7: All
9: All
11: All
13: All
15: All
17: All
19: All
21: All
23: Lots 1, 2, 3, 4, 7, 8, 9, 10; NW $\frac{1}{4}$
25: All that portion of Lots 1, 2, and 7, lying westerly
and northwesterly of the following described line,
Commencing at the South Quarter corner of said Section
25; thence northerly along the East line of the Southwest
Quarter of said Section 25, a distance of 493.70
feet; thence North 36°16' West 2,205.80 feet; thence
North 46°22' East, 1,796.00 feet, more or less to a
point of intersection with the West line of Northeast
Quarter of said Section 25, said point being the actual
point of beginning of the line to be described; thence
continuing North 46°22' East 1,712.00 feet; thence
North 28°30' East 689.50 feet, more or less, to a point
of intersection with the North line of said Section 25.
Also, all that part of the Southwest Quarter of said
Section 25, lying westerly and southwesterly of the
following described line. Beginning at the South
Quarter corner of said Section 25; thence northerly
along the East line of the Southwest Quarter of said
Section 25, a distance of 493.70 feet; thence North
36°16' West 2,205.80 feet; thence North 46°22' East
572.30 feet, more or less, to a point of intersection
with the North line of the Southwest Quarter of said
Section 25.
29: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 1 and 2 of SW $\frac{1}{4}$
33: Lots 1, 2, 7, 8, 9, 10, 11, 12

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A-1

BOOK 39 PAGE 0037

00143

BOOK 129 PAGE 3-38

BOOK 53 PAGE 303 FRAME 4

TOWNSHIP 34 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 1: All
3: All
5: All
7: All
9: All
11: All
13: All
15: All
17: All
19: All
21: All
23: All
25: All
27: All
29: All
31: All
33: All
35: All

TOWNSHIP 33 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 1, 2, 3, 4; S $\frac{1}{4}$ N $\frac{1}{4}$; SW $\frac{1}{4}$
7: NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; Lots 1, 2, 3, 4
9: All that portion of the Northeast Quarter lying westerly
and northwesterly of the following described line; Com-
mencing at the Southwest corner of said Section 9;
thence South 89°54' East 518.00 feet; thence North
45°30' East 3,759.10 feet, more or less, to a point of
intersection with the South line of the Northeast
Quarter of said Section 9 and the actual point of be-
ginning of the line to be described; thence from said
point continuing North 45°30' East 2,894.20 feet more
or less, to a point of intersection with the East line
of said Section 9.
17: All that portion lying northerly and northwesterly of
the following described line; Begⁿning at a point on
the East line of said Section 17, that is distant
southerly thereon, 667.50 feet from the Northeast
corner of said Section 17; thence South 38°51' West
1,400.00 feet; thence South 63°15' West 1,960.00 feet
more or less, to a point of intersection with the
South line of the Northeast quarter of said Section 17.

TOWNSHIP 34 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 1: All
3: All
5: All
7: All
9: All
11: All
13: Lots 1, 2; W $\frac{1}{2}$ N $\frac{1}{4}$; W $\frac{1}{4}$
15: All
17: All
19: All
21: All

TOWNSHIP 34 NORTH, RANGE 47 EAST, M.D.B.&M.

- Section 23: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 1 and 2;
- 25: Lots 1 and 2 of NE $\frac{1}{4}$; Lots 6 and 7 of SW $\frac{1}{4}$; and that portion of the South Half of Northeast Quarter lying westerly and northwesterly of the following described line: Beginning at a point on the East line of said Section 25, that is distant Southerly thereon 1,690.20 feet from the Northeast corner of said Section 25; thence South 44°00' West 1,320.30 feet, more or less, to a point of intersection with the South line of the Northeast Quarter of said Section 25. And that portion of the East Half of Southwest Quarter lying westerly and northwesterly of the following described line: Commencing at the Northeast corner of said Section 25; thence southerly along the East line of said Section 25, a distance of 1,690.20 feet; thence South 44°00' West 3,762.80 feet, more or less, to a point of intersection with the East line of the Southwest Quarter of said Section 25 and the actual point of beginning of the line to be described; thence from said point, continuing South 44°00' West 1,253.00 feet, more or less, to a point of intersection with the South line of said Section 25.
- 27: Lots 1, 2, 4, 5, W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
- 29: All
- 31: All
- 33: All
- 35: Lots 1 and 2 of NE $\frac{1}{4}$; Lots 6 and 7 of SW $\frac{1}{4}$; and that portion of the S $\frac{1}{2}$ of NE $\frac{1}{4}$ lying westerly and northwesterly of the following described line: Commencing at the Southwest corner of said Section 35; thence easterly along the South line of said Section 35, a distance of 1,801.80 feet; thence North 44°30' East 3,758.80 feet, more or less to a point of intersection with the South line of the Northeast Quarter of said Section 35, and the actual point of beginning of the line to be described; thence from said point continuing North 44°30' East 1,255.40 feet, more or less to a point of intersection with the East line of said Section 35. And that portion of the E $\frac{1}{2}$ of SW $\frac{1}{4}$ lying westerly and northwesterly of the following described line; Beginning at a point on the South line of said Section 35, that is distant easterly thereon 1,801.80 feet from the Southwest corner of said Section 35; thence North 44°30' East 1,251.60 feet, more or less, to a point of intersection with the East line of the Southwest Quarter of said Section 35.

TOWNSHIP 34 NORTH, RANGE 48 EAST, M.D.B.&M.

- Section 5: Lots 1, 2, 3, 4; S $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$
- 7: NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$; Lots 1, 2, 3, 4

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A-3

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00150

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TOWNSHIP 33 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 3: WNW $\frac{1}{4}$; SWSE $\frac{1}{4}$; SW $\frac{1}{4}$
 4: EEE $\frac{1}{4}$
 9: EEE $\frac{1}{4}$
 10: All
 12: N $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{2}$ NE $\frac{1}{2}$; W $\frac{1}{2}$; SE $\frac{1}{2}$, EXCEPTING THEREFROM 4.5 acres, more or less, as conveyed by deed dated August 9, 1907, executed by Russell Land and Cattle Company to Western Pacific Railway Company, recorded in Book 51, page 183, Deed Records of Lander County, Nevada.
 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
 15: All
 16: E $\frac{1}{2}$ E $\frac{1}{2}$
 21: E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{2}$
 22: N $\frac{1}{2}$; SE $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$
 23: All
 24: All
 25: All
 26: All
 36: All, EXCEPTING THEREFROM 30 acres, more or less, as conveyed by deed dated April 22, 1903, executed by Russell and Bradley Land and Cattle Company to Central Pacific Railway Company; recorded in Book 49, page 754, Deed Records of Lander County, Nevada.

TOWNSHIP 34 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 26: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$
 33: E $\frac{1}{2}$ E $\frac{1}{2}$
 36: SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 35 NORTH, RANGE 45 EAST, M.D.B.&M.

Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$
 10: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
 16: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$
 20: NW $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 16: SW $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
 17: NE $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 16: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$
 18: W $\frac{1}{2}$ SW $\frac{1}{4}$
 19: NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$
 20: NE $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$
 21: N $\frac{1}{2}$ NE $\frac{1}{4}$
 26: NW $\frac{1}{2}$ NW $\frac{1}{4}$
 30: NE $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

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TOWNSHIP 33 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 4: W₁E₂S₂, W₂E₁; W₃
5: All
8: N₁NEX
9: W₁E₂S₂, W₂E₁; E₁SW₁; NW₁
16: W₁E₂S₂, W₂E₁; E₁NW₁
21: W₁E₂NW₁

TOWNSHIP 34 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 31: All
32: All
33: W₁P₂S₂, W₂; W₂E₁S₂

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00158

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BOOK 53 PAGE 303 FRAME 9

PARCEL NO. THREE

TOWNSHIP 36 NORTH, RANGE 47 EAST, N.D.B.C.M.

Section 30: SENECA SWANKE II SWK

W & H
SENA
SWANKE

A-6

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00162

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BOOK 33 PAGE 325 FRAME 9

PARCEL EC-FOUR

TOWNSHIP 32 NORTH, RANGE 45 EAST, M.D.B. & M.

Section 1: All
2: All

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BOOK 39 PAGE 078
00154

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PARCEL EL-ONE

TOWNSHIP 36 NORTH, RANGE 45 EAST, MDB&M

Section 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
10: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
16: NW $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 36 NORTH, RANGE 46 EAST, MDB&M

Section 1: E $\frac{1}{2}$ NE $\frac{1}{4}$
5: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
6: Lots 1 and 2 of NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 3 and 4
of NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
7: N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
8: NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
9: SE $\frac{1}{4}$ SW $\frac{1}{4}$
17: SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

TOWNSHIP 36 NORTH, RANGE 47 EAST, MDB&M

Section 6: W $\frac{1}{2}$ SW $\frac{1}{4}$
7: W $\frac{1}{2}$ W $\frac{1}{4}$
10: SE $\frac{1}{4}$ SE $\frac{1}{4}$
11: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
12: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{2}$ SW $\frac{1}{4}$
15: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$
16: SE $\frac{1}{4}$ NE $\frac{1}{4}$,

TOWNSHIP 37 NORTH, RANGE 45 EAST, MDB&M

Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$
36: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 46 EAST, M.D.B.&M.

Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$
24: E $\frac{1}{2}$ E $\frac{1}{4}$
25: E $\frac{1}{2}$ E $\frac{1}{4}$
28: S $\frac{1}{2}$ NW $\frac{1}{4}$
29: S $\frac{1}{2}$ N $\frac{1}{4}$
30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$
36: E $\frac{1}{2}$ E $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 48 EAST, M.D.B.G.M.

Section 18: Lot 2 of NW $\frac{1}{4}$,
 25: S $\frac{1}{2}$ S $\frac{1}{4}$;
 26: S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 34: N $\frac{1}{2}$ N $\frac{1}{4}$;
 35: NW $\frac{1}{2}$ NW $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 49 EAST, M.D.B.G.M.

Section 2: NW $\frac{1}{2}$ NW $\frac{1}{4}$ (or Lot 4 of NW $\frac{1}{4}$);
 3: Lots 1, 2, 3 and 4 (N $\frac{1}{2}$ N $\frac{1}{4}$);
 4: Lots 1, 2 and 3; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$;
 5: Lot 2 of NE $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$;
 8: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$;
 16: N $\frac{1}{2}$ NE $\frac{1}{4}$;
 17: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$;
 20: E $\frac{1}{4}$;
 29: NW $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{2}$ NW $\frac{1}{4}$;
 30: NE $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; Lot 3 of SW $\frac{1}{4}$ (NW $\frac{1}{2}$ NW $\frac{1}{4}$);

TOWNSHIP 38 NORTH, RANGE 47 EAST, M.D.B.G.M.

Section 12: NW $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
 13: NE $\frac{1}{2}$ NE $\frac{1}{4}$;

TOWNSHIP 38 NORTH, RANGE 49 EAST, M.D.B.G.M.

Section 1: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SE $\frac{1}{4}$;
 2: NE $\frac{1}{2}$ NE $\frac{1}{4}$;
 16: SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 22: NE $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
 23: NW $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;
 24: SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 25: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$;
 27: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$;
 28: NW $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$;
 29: SE $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$;
 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$;
 33: NE $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
 34: W $\frac{1}{2}$ W $\frac{1}{4}$; NE $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
 35: SW $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 36: N $\frac{1}{2}$ S $\frac{1}{4}$;

TOWNSHIP 38 NORTH, RANGE 50 EAST, M.D.B.G.M.

Section 3: All
 4: All
 5: Lots 1 and 2 of NE $\frac{1}{4}$; SE $\frac{1}{2}$ NE $\frac{1}{4}$; Lots 3 and 4 of NW $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{2}$ SE $\frac{1}{4}$;
 6: SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 7: NW $\frac{1}{2}$ W $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$;
 8: NE $\frac{1}{4}$; NW $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{4}$;
 9: All

TOWNSHIP 38 NORTH, RANGE 50 EAST, M.D.B.&M. - (Continued)

Section 10: A11
 15: A11
 16: A11
 17: A11
 18: R $\frac{1}{2}$
 19: E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
 20: A11
 21: A11
 22: A11
 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{2}$ SW $\frac{1}{4}$
 28: N $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 29: A11
 30: A11
 31: NM; N $\frac{1}{2}$ S $\frac{1}{4}$
 32: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: N $\frac{1}{2}$; SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$
 7: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
 18: NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 19: E $\frac{1}{2}$ NE $\frac{1}{4}$; Lots 1, 2 and 4; SE $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
 30: W $\frac{1}{2}$

TOWNSHIP 39 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$
 9: S $\frac{1}{2}$ S $\frac{1}{2}$
 10: S $\frac{1}{2}$ S $\frac{1}{2}$
 11: S $\frac{1}{2}$ S $\frac{1}{2}$
 12: S $\frac{1}{2}$ SW $\frac{1}{4}$
 13: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$
 14: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$
 15: N $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$
 16: NW $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$
 17: E $\frac{1}{2}$ E $\frac{1}{2}$
 20: E $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
 21: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 23: S $\frac{1}{2}$ S $\frac{1}{4}$
 24: S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 25: A11
 26: A11
 27: A11
 28: N $\frac{1}{2}$ N $\frac{1}{4}$; SE $\frac{1}{2}$ NE $\frac{1}{4}$
 29: NE $\frac{1}{4}$
 31: S $\frac{1}{2}$ NE $\frac{1}{4}$
 34: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$
 35: N $\frac{1}{2}$; SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
 36: A11

H.C. HULL
CIVIL LAW

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TOWNSHIP 39 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 7: S₁S₄;
 15: SW₁;
 16: W₁W₄; N₁SE₂; NE₂SW₂;
 17: All;
 18: N₁; SE₂; NE₂SW₂; S₂SW₂;
 19: N₁; NW₁SE₂; SE₂SE₂; N₁SW₁; SW₁SW₂;
 20: NW₁NW₂; SE₂; SE₁SW₂;
 21: N₁; W₁SE₂; SW₁;
 22: N₁NW₂;
 27: SW₁SE₂;
 28: NW₂NE₂; N₁NW₂; SW₁NW₂;
 29: NE₂NE₂; NE₂SE₂; W₁E₂; W₂;
 30: Lots 1, 2, 3 and 4; E₂SW₂; S₂SE₂;
 31: N₁; SE₂; NW₂SW₂; S₂SW₂;
 32: SE₂NE₂; SW₂NW₂; N₁N₁; S₂;
 33: SW₂NE₂; SE₂NW₂; S₂;
 34: S₂NE₂; E₁NW₂; S₁;

PARCEL EL-TWO

TOWNSHIP 37 NORTH, RANGE 46 EAST M.D.B.&M.

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
25: W $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$;

TOWNSHIP 38 NORTH, RANGE 47 EAST M.D.B.&M.

Section 13: NW $\frac{1}{2}$ SW $\frac{1}{2}$;

TOWNSHIP 36 NORTH, RANGE 48 EAST M.D.B.&M.

Section 4: W $\frac{1}{2}$ SW $\frac{1}{2}$;
17: NW $\frac{1}{2}$ NW $\frac{1}{2}$;

TOWNSHIP 37 NORTH, RANGE 49 EAST M.D.B.&M.

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$;
35: E $\frac{1}{2}$ NE $\frac{1}{4}$;
36: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ NW $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 50 EAST M.D.B.&M.

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$;
6: E $\frac{1}{2}$ SW $\frac{1}{4}$;
7: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$;
10: NE $\frac{1}{2}$ NW $\frac{1}{4}$;
17: SW $\frac{1}{4}$;
18: Lot 3: NE $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$;
19: NE $\frac{1}{2}$ NE $\frac{1}{4}$;
20: N $\frac{1}{2}$ N $\frac{1}{2}$; SE $\frac{1}{2}$ NE $\frac{1}{4}$;
21: W $\frac{1}{2}$ NW $\frac{1}{4}$;
22: SW $\frac{1}{2}$ SW $\frac{1}{4}$;
27: E $\frac{1}{2}$ SW $\frac{1}{4}$;
28: N $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;
29: N $\frac{1}{2}$ N $\frac{1}{2}$;
30: NW $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$;
31: S $\frac{1}{2}$ N $\frac{1}{2}$;
32: NE $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$;
34: NW $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$;

TOWNSHIP 39 NORTH, RANGE 50 EAST M.D.B.&M.

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$;
28: NE $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SW $\frac{1}{4}$;
33: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{2}$ NW $\frac{1}{4}$;
34: NW $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ NW $\frac{1}{4}$;

TOWNSHIP 36 NORTH, RANGE 51 EAST M.D.B.&M.

Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 51 EAST M.D.B.&M.

Section 3: W $\frac{1}{4}$ W $\frac{1}{4}$;
 7: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1, 2 and 3;
 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 4;
 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NN $\frac{1}{4}$;
 31: NW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 38 NORTH, RANGE 51 EAST M.D.B.&M.

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 20: S $\frac{1}{2}$ S $\frac{1}{2}$;
 21: S $\frac{1}{2}$ SE $\frac{1}{4}$;
 22: SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 25: N $\frac{1}{2}$;
 26: N $\frac{1}{2}$ N $\frac{1}{2}$;
 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 29: NE $\frac{1}{4}$;
 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$;
 23: S $\frac{1}{2}$ SW $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 52 EAST M.D.B.&M.

Section 2: NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 3: N $\frac{1}{2}$ SW $\frac{1}{4}$;
 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 38 NORTH, RANGE 52 EAST M.D.B.&M.

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$;
 21: W $\frac{1}{2}$ NW $\frac{1}{4}$;
 29: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 31: N $\frac{1}{2}$ SE $\frac{1}{4}$;
 32: W $\frac{1}{2}$ SE $\frac{1}{4}$;

TOWNSHIP 37 NORTH, RANGE 53 EAST M.D.B.&M.

Section 5: Lot 1;

TOWNSHIP 38 NORTH, RANGE 53 EAST M.D.B.&M.

Section 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$;
 33: N $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;
 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

PARCEL EL-THREETOWNSHIP 36 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 6: Lot 5:

TOWNSHIP 36 NORTH, RANGE 48 EAST, M.D.B.&M.Section 5: Lots 2, 3, and 4; S₁NW₁;6: Lots 6 and 7; SE₁NE₁; E₁SW₁; N₁SE₁;TOWNSHIP 37 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 6: Lot 1; S₁NE₁; E₁SW₁; NW₁SE₁;
 7: SW₁NE₁; E₁NW₁; W₁SE₁;
 17: N₁SW₁;
 18: N₁NE₁; SE₁NE₁; SE₁NW₁; NE₁SE₁;
 20: NE₁NE₁;
 25: NE₁SE₁;
 28: W₁SE₁; SE₁SW₁;
 32: NE₁SE₁; S₁SE₁;
 33: NE₁; E₁NW₁; N₁SW₁;

TOWNSHIP 38 NORTH, RANGE 48 EAST, M.D.B.&M.Section 1: SW₁NE₁; NW₁SE₁;12: SE₁NW₁; N₁SW₁;TOWNSHIP 37 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 6: Lots 4 and 7;
 7: Lot 4;
 13: NE₁SE₁; S₁SE₁; SE₁SW₁;
 18: Lot 4;
 19: Lot 4;
 24: NE₁NW₁; W₁W₁;
 25: W₁W₁;
 26: SE₁SE₁;
 30: Lot 4;

TOWNSHIP 38 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 7: SE₁NE₁;
 8: S₁N₁;
 9: W₁SW₁;
 16: W₁NW₁; E₁SW₁;
 17: SE₁SE₁; SE₁SW₁;
 19: SE₁SE₁; Lot 4;
 21: W₁NW₁; NW₁SW₁; SE₁SW₁;
 25: SW₁NW₁;
 26: SE₁NE₁; N₁SW₁;
 28: E₁NW₁;
 30: NE₁SE₁;
 31: Lot 1;

VAUGHN R. HULL
ATTESTED AND SIGNED
MAY 19, 1955

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TOWNSHIP 37 NORTH RANGE 50 EAST, M.D.B.&M.

Section 3: Lots 1 and 3; S₁SW₂;
 6: Lot 5; SE₁NW₂;
 7: SE₁SW₂; SW₁SE₂;
 8: NE₁SE₂; SW₁SE₂;
 9: NE₁NE₂; S₁NE₂; N₁SW₂;
 10: S₁W₂; NW₁SE₂; SE₁SE₂;
 15: NE₁NE₂; S₁NE₂; NE₁SW₂; S₁SW₂; NW₁SE₂;
 16: SW₁SE₂;
 17: E₁NW₂;
 18: Lot 2; E₁NW₂;
 20: SE₁NW₂; E₁SW₂; E₁SE₂;
 21: N₁NE₂; NE₁NW₂; N₁SW₂; SE₁SW₂; S₁SE₂;
 22: SE₁NE₂; NW₁NE₂; N₁NW₂; N₁SW₂; SE₁SW₂; W₁SE₂;
 27: W₁NW₂; NW₁SW₂;
 28: SE₁NW₂; N₁SW₂; SW₁SW₂;
 29: SE₁NW₂; NE₁SW₂; W₁SE₂;
 30: NE₁NE₂;
 32: NW₁NE₂;
 33: NW₁NE₂; N₁NW₂;
 34: E₁NE₂; W₁SE₂;

TOWNSHIP 39 NORTH RANGE 50 EAST, M.D.B.&M.

Section 10: Lot 3; W₁SE₂,
 15: Lots 3 and 4; W₁SE₂;
 21: E₁SE₂;
 22: Lots 1 and 2; W₁NE₂; S₁NW₂; SW₂; W₁SE₂;
 27: Lots 3 and 4; NW₁NE₂; NW₂; N₁SW₂;
 28: NE₁NE₂; S₁NE₂; SE₁NW₂; N₁SW₂; SW₁SW₂; NW₁SE₂;
 29: SE₁SE₂;
 32: SW₁NE₂; SE₁NW₂;
 33: NW₁NE₂; NW₁NW₂;
 34: Lot 1; SW₁NW₂;

TOWNSHIP 36 NORTH RANGE 51 EAST, M.D.B.&M.

Section 6: Lots 2, 3 and 4; SW₁NE₂;

TOWNSHIP 37 NORTH RANGE 51 EAST M.D.B.&M.

Section 1: Lots 1, 2, 3 and 4; S₁NE₂; SE₁NW₂; S₂;
 2: Lot 1; SW₁NE₂; SE₁NW₂; N₁SW₂; NW₁SE₂;
 4: Lot 1; SW₁NW₂; S₂;
 5: Lot 2; SE₁NE₂;
 8: NW₁NE₂; S₁NE₂; NE₁NW₂;
 9: S₁NE₂; SW₁NW₂; N₁SW₂; NW₁SE₂;
 10: All;
 12: W₁NE₂; E₁NW₂;
 13: SW₁SW₂;
 14: S₁NE₂; NW₂; NE₁SW₂; SE₂;
 15: NW₁SW₂;
 16: NW₁NW₂; E₁SW₂; N₁SE₂; SW₁SE₂;

VANHORN & HULL
CITY SURVEYORS AT LAW
EDDIE, ALTAIR

TOWNSHIP 37 NORTH, RANGE 51 EAST, -CONTINUED

Section 17: SW₁SE₁;
 19: NE₁SW₁;
 20: SW₁SW₂; E₁W₂;
 21: NE₁NW₂; NW₁SE₂; S₁SE₂;
 22: SE₁NE₂; SE₁NW₂;
 24: N₁S₂W₂SE₂;
 27: NW₁NW₂; SW₁SW₂;
 28: E₁NE₂; NE₁SE₂; S₁SE₂;
 29: SW₁NW₂; SE₁SE₂; E₁W₂; W₁E₂;
 30: Lot 3;
 31: SE₁NW₂; W₁SW₂; NE₁SE₂;
 32: NE₁NE₂; W₁NE₂; N₁S₂; SE₁SE₂;

TOWNSHIP 38 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 25: S₁;
 26: S₁N₂; S₁;
 27: N₁; N₁S₂;
 28: NW₁NE₂; S₁NE₂; NW₂; N₁SE₂;
 29: N₁NW₂;
 34: W₁SW₂;
 35: A11
 36: A11

TOWNSHIP 39 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 36: E₁E₂;

TOWNSHIP 37 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 2: Lot 2; SW₁NE₂; SE₁NW₂; N₁SW₂; SW₁SW₂;
 3: SE₂;
 4: SW₁NE₂; S₁NW₂; SW₂; N₁SE₂;
 5: Lots 1 and 2; S₁NE₂; SE₂;
 7: S₁S₂;
 8: S₁S₂;
 9: NW₂; SE₂; S₁SW₂;
 10: E₁NE₂; S₂;
 11: NW₁NW₂; W₁SW₂;
 13: W₁E₂;
 19: W₁NE₂; S₁NW₂; N₁SW₂; SE₂;

TOWNSHIP 38 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: Lot 1; SE₁NE₂; N₁SE₂; SW₁SE₂;
 2: Lot 4; S₁NW₂; SW₂; S₁SE₂;
 4: S₁N₂; S₁;
 5: Lots 1 and 2;
 6: Lots 3, 4, 5, 6 and 7; SE₁NW₂; E₁SW₂;
 7: NE₂; NE₁NG₂;
 8: SW₁NW₂; SW₂;
 9: A11
 10: A11

JANICEK & BOUL
ATTORNEYS AT LAW
1001, PUYALLUP

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TOWNSHIP 38 NORTH, RANGE 52 EAST, M.D.B.&M. - Continued

- Section 11: All
 12: W₁NE₁; SW₁SE₁
 13: NW₁NE₁; S₁NW₁; N₁SE₁; SE₁SW₁; SW₁SE₁
 14: N₁NE₁; SE₁NE₁; SE₁NW₁; N₁SW₁; SW₁SW₁
 15: NE₁; SW₁; E₁NW₁
 16: SW₁NE₁; N₁NW₁; SE₁NW₁; NE₁SW₁; S₁SW₁; NW₁SE₁
 17: W₁NE₁; S₁SE₁; W₁
 18: SE₁SE₁
 19: NW₁NE₁; SE₁NW₁; NE₁SW₁; SW₁SW₁; SE₁
 20: E₁NW₁; NW₁SE₁; SW₁SE₁; SW₁SW₁
 24: W₁NE₁; E₁NE₁; W₁NW₁; NW₁SW₁
 25: SE₁SE₁; W₁SE₁; E₁WS₁
 26: SW₁NE₁; NW₁; S₁
 27: N₁NW₁; SE₁NW₁; SW₁NE₁; N₁SE₁
 29: W₁NW₁; NW₁SW₁; SE₁SW₁
 30: Lots 1, 2 and 4; E₁
 31: W₁NE₁; N₁SW₁; S₁SW₁
 32: SW₁; E₁SE₁
 33: S₁NW₁
 34: N₁NW₁
 35: N₁; NE₁SW₁; SE₁
 36: N₁NE₁; SW₁NE₁; W₁; N₁SE₁

TOWNSHIP 39 NORTH, RANGE 52 EAST, M.D.B.&M.

- Section 21: SE₁SE₁
 22: E₁NE₁; SW₁SW₁; SE₁SE₁; E₁W₁; W₁W₁
 23: NW₁NE₁; S₁NE₁; NE₁NW₁; SW₁NW₁; N₁SE₁
 SW₁SE₁; S₁SW₁
 24: S₁S₁
 25: NE₁SW₁; S₁SW₁
 26: NE₁; E₁SE₁
 28: NE₁; NE₁NW₁; SE₁SW₁
 29: NE₁SE₁
 30: Lots 1, 2, 3 and 4;
 31: Lots 1, 2, 3 and 4; SW₁NE₁; SE₁NW₁; E₁SW₁
 32: SW₁NE₁; NW₁SW₁; S₁S₁
 33: NE₁NE₁; S₁NE₁; N₁SE₁; SW₁SW₁
 34: NW₁; SE₁
 35: E₁NE₁; N₁SE₁; W₁
 36: All

TOWNSHIP 38 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 17: W₁NW₁
 33: SE₁SW₁; SW₁SE₁

TOWNSHIP 39 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 30: NE₁NW₁; SW₁NE₁

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TOWNSHIP 37 NORTH RANGE 51 EAST M.D.B.&M.

Section 7: S1SW1/4;
9: S1SW1/4;
17: N1SW1/4; SE1SW1/4; NW1SE1/4; SE1SE1/4; SW1NE1/4; NE1NE1/4;
18: SW1NE1/4;

VAUGHAN & HUGG
ATLAS CO. BY LAW
1949, NEVADA

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Together with all buildings and improvements thereon.

Together with all waters, water rights, springs, wells, stock watering rights and all other forms of water, water sources and water rights appurtenant to or used in connection with any of these lands, including without limitation, all decreed waters, certificates for appropriation, applications for appropriation, permits and licenses authorizing the appropriation, diversion, and use of waters for any purpose and including all dams, ditches, diversions, laterals, conduits, reservoirs, piping, well pumping, and distribution equipment, well casing and all rights of way, easements and licenses used to convey, divert or utilize any such water.

Together with all those grazing rights or privileges to graze livestock upon the public domain pursuant to the Taylor Grazing Act which have been heretofore used by the W. T. JENKINS COMPANY in the Tuscarora and Stampede Units of Bureau of Land Management grazing district N1, and in the Kelly Creek-Red House Unit of Bureau of Land Management grazing district N2, suc. rights to be transferred as necessary by pending Section 7(b) Transfers to make them appurtenant to all or portions of the lands described in this Deed and which shall result in the second party having a Class 1 demand for cattle use in Bureau of Land Management District N1, of 46,636 AUMs and a Class 1 demand of cattle use in the Kelly Creek-Red House Unit of BLM District N2, of 1,489 AUMs.

Together with all mineral, oil and gas rights owned or claimed by the W. T. Jenkins Company in and under all lands described in this Deed, subject to the prior grant by the first party to MARVEL-JENKINS RANCHES, copartnership, of an undivided fifty (50%) percent of any mineral, oil and gas rights owned by W. T. Jenkins Company in and under all lands listed or described in this Deed for a period of twenty years (20) and so long thereafter as the production of any minerals, oil or gas continues, subject to the exclusive right to enter into mineral, oil or gas leases being retained by the first party, its successors or assigns, and which right to enter into mineral, oil or gas leases is hereby assigned and transferred by the first party to the second party.

Subject to the following:

1. All easements, rights of way and licenses for roads, railroads, canals, ditches, dams, reservoirs, range improvements, roads, highways, power and telephone poles, lines and cables and all other easements or rights of way affecting said lands or any portion thereof.
2. Any unpatented lode mining claims and all reservations heretofore made by third parties, the United States of America, or the State of Nevada, or contained as reservations or exceptions in any patents, or in Acts authorizing the issuance thereof; and all water rights and claims or titles to water.
3. The Deed of Trust dated January 6, 1964, executed by W. T. JENKINS COMPANY, to PIONEER TITLE INSURANCE COMPANY OF NEVADA as Trustee to secure an indebtedness of \$260,000.00 in favor of the PRUDENTIAL INSURANCE COMPANY OF AMERICA recorded January 16, 1964, in Book 2, page 480, file No. 40800 of Official Records of Lander County, Nevada; recorded January 16, 1964, in Book 1, page 396, file No. 116375 of Offic

VANGUARD
TITLE & TRUST CO.
OF CALIFORNIA
REG. NO. 11000
STATE OF CALIFORNIA
REG. NO. 11000

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Humboldt County, Nevada, and recorded January 16, 1964, in
book 42, page 134, file No. 14559 of Official Records of Elko
County, Nevada.

4. Accruing taxes.

Together with all and singular the tenements, hereditaments
and appurtenances therunto belonging or appertaining, and the
reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

Recorded at request of:
TITLE INSURANCE & TRUST COMPANY
February 8, 1971 at 30
Min past 9 o'clock
A.M. Book 53 page 303
Official Records of
Humboldt County, Nevada
Doris C. Cul
County Recorder

Deputy
145810

File No. 57674

FILED FOR RECORD

AT REQUEST OF

Title Insurance & Trust Co.

JAN 27 1971 AM 71

RECORDED BOOK 53 PAGE 303

ESTHER A. SKETCHON

ELKO COUNTY RECORDER

Fee 424.00

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
February 24, 1971
at 55 min past 10 A.M. 61
in Book 39 of OFFICIAL
RECORDS, page 65-86
of HUMBOLDT COUNTY, NEVADA
Mellie C. McLean
Recorder 54-335 Fee \$ 24.00
File No. 57674

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