

Return To:

Title Insurance & Trust Co.

R.P.T.T. \$ None

P.O. Box 582

Elko, Nevada 89801

54336

QUIT CLAIM DEED

THIS INDENTURE, made this 1st day of June, 1969, between THE LINCOLN CORPORATION, INC., a Kansas corporation qualified to do business in the State of Nevada, of Sedgwick County, in the State of Kansas of the first part, and THE "25" CORPORATION, INC., a Kansas corporation of Sedgwick County, in the State of Kansas of the second part:

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does by these presents, remise, release, and quit claim, unto said party of the second part its successors and assigns, all the following described real estate, situated in the State of Nevada, to-wit:

Lot 2 of Section 6, Township 37 North, Range 50 East, M.D.B.&M.; and

W/2 NW/4; SE/4 of Section 15, Township 38 North, Range 52 East, M.D.B.&M.; and

NW/4 NE/4 of Section 6, Township 37 North, Range 50 East, M.D.B.&M.; and

W/2 SW/4 of Section 14; W/2 NE/4; SE/4; W/2 NW/4; W/2 SW/4; SE/4 SW/4 of Section 15; W/2 NW/4; NW/4 SW/4 of Section 24, all in Township 38 North, Range 52 East, M.D.B.&M.; and

NW/4 SE/4; E/2 SE/4 of Section 36, Township 34 North, Range 44 East, M.D.B.&M.; and

NE/4 SE/4 of Section 6; NW/4 SW/4; SW/4 NW/4 of Section 7; NE/4 NE/4 of Section 18; all in Township 36 North, Range 46 East, M.D.B.&M.; and

W/2 NW/4 of Section 18, Township 36 North, Range 47 East, M.D.B.&M.; and

SW/4 NW/4; NW/4 SW/4 of Section 16; SW/4 NW/4; N/2 SW/4; S/2 SE/4 of Section 18; E/2 NE/4 of Section 19; W/2 NW/4 of Section 20, all in Township 38 North, Range 48 East, M.D.B.&M.; and

NW/4 NE/4 of Section 6, Township 37 North, Range 50 East, M.D.B.&M.; and

SW/4 SE/4 of Section 1; W/2 SE/4 of Section 26, all in Township 38 North, Range 52 East, M.D.B.&M.; and

NE/4 SW/4 of Section 22, Township 39 North, Range 52 East, M.D.B.&M.

Together with all other lands in which W. T. JENKINS COMPANY has or asserts any right, title, interest, estate or claim which lies within the following described area: That area which is bounded on the north by the township line common to Township 41, and Township 42 North, which is the north line

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(of Township 41 from the point where it intersects with the County boundary common to Humboldt County and Elko County, Nevada, running easterly to the point where this Township line intersects the westerly right of way boundary of Nevada State Route No. 11, near the Jack Creek Guest Ranch; and bounded on the east by Nevada State Route No. 11, from the point where it intersects with the north line of Township 41, to where it intersects with U. S. Highway 40 at the City of Elko, Elko County, Nevada; and on the south by the right of way for U.S. Highway 40, as it runs between the City of Elko, Nevada, and Valmy, Nevada, a point approximately 15 miles northwesterly from Battle Mountain on U.S. Highway 40; and bounded on the west by an imaginary straight line extended directly from Valmy, Nevada, northeasterly to the point where the north line of Township 41 intersects with the County lines common to Elko County and Humboldt County. It is intended that these boundaries shall be as they exist on the date of this Deed. There is expressly excluded from the lands within this described area the southwest quarter of north-east quarter (SW/4 NE/4) of Section 5, Township 36 North, Range 53 East, MDB&M.

Together with all buildings and improvements thereon,

Together with all waters, water rights, springs and wells thereon, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand the day and year first above written.

THE LINCOLN CORPORATION, INC.

ATTEST:

By Harold C. Gilson President

Charles D. Arnold 1937.

(Seal)



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C0175

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

On this 1st day of June, 1969, personally appeared before me, a Notary Public in and for the County of Sedgwick State of Kansas, George A. Lincoln and Ardean A. Arndt, known to me to be the officers of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Sedgwick, the day and date of this certificate first above written.



Barbara J. Burcher
Notary Public

My Commission Expires:

April 10, 1973

Recorded at request of
TITLE INSURANCE AND TRUST COMPANY

February 8, 1971 at 31
Min. past 9 o'clock
A.M. Book 53 page 304
Official Records of
Humboldt County, Nevada
Debbie Chul
County Recorder

145811 Deputy

File No. 57675
FILED FOR RECORD
AT REQUEST OF
Title Insurance & Trust Co.
JAN 27 11 12 AM '71
RECORDED BOOK 139 PAGE 358
ESTHER H. SKELTON
ELKO COUNTY RECORDER
Fee 15.00

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
February 24 19 71
56 min. past 10 A. 11
39 of OFFICIAL
RECORDS, PAGE 87-89 RECORDED
ON SUZUKA COUNTY, NEVADA
Debbie J. Chul
54336 Fee \$ 5.00

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