

54372

D E E D

THIS INDENTURE dated this 23rd day of October, 1970, between HALLIE S. RICHISON, a widow and not remarried, of Chrisman, Illinois, as party of the first part, and SAMUEL JENNINGS SCOTT, grandson of first party, as party of the second part;

WITNESSETH:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situated in the State of Nevada, County of Eureka, described as follows:

Lot 9 of Block 32 of CRESCENT VALLEY RANCH & FARMS, Unit No.1, as per Map recorded in said County as File No. 34081, AND

Lot 6 of Block 13 of CRESCENT VALLEY RANCH & FARMS, Unit No.3, as per Map recorded in said County as File No. 34551;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Hallie S. Richison
Hallie S. Richison

Party of the first part.

Address of Grantee:
Samuel Jennings Scott
955 Black Boulevard
Lander, Wyoming

STATE OF ILLINOIS)
COUNTY OF EDGAR) SS.

On this 23rd day of October, 1970, personally appeared before me, a Notary Public in and for said county and state, HALLIE S. RICHISON, a widow and not remarried, known to me to be the person described in and who executed the foregoing instrument, and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

Wayne Jones
Notary Public

My commission expires:

Mar 16, 1972

DOCUMENT NO. _____

Filed for record at the request of _____

on _____ at _____ minutes past _____ o'clock _____ M.

Recorded in Book _____ of Deeds, Page _____, Records of Eureka County, Nevada.

County Recorder

Fee: \$ _____

By _____
Deputy

Trogdon and Jones
Attorneys at law
110 East Washington Street
Paris, Illinois

RECORDED AT THE REQUEST OF Trogdon And Jones
on Mar. 19, 19 71 at 11 min. past 11 A. M. in
Book 39 of OFFICIAL RECORDS, page 149-150, RECORDS OF
EUREKA COUNTY, NEVADA Hallie S. Richison Recorder
File No. 54372 Fee \$ 4.00