When recorded, mail to: First American Title Company 54273 90 Court Street Renotheyada #16709-WuT

SURRENDER OF LEASE

KNOW ALL MEN BY THESE PRESENTS:

That MAGMA POWER COMPANY, a Nevada corporation, as Lessee under that certain lease dated June 14, 1960 in which Crescent Valley Ranch & Farms, a Nevada corporation, is Lessor, which lease was recorded as Document Not. 34964 on September 1, 1960, Eureka County, Nevada, records does hereby, for a valuable consideration, receipt of which is hereby acknowledged, release and surrender all its right, title and interest as Lessee under said lease above described, unto Nevada Title Guaranty Company, a Nevada corporation, Trustee, as successor in title to Crescent Valley Ranch & Farms, a Nevada corporation, as to the real property which was the subject of lease hereinbelow described. Such real property is situate in the County of Eureka, State of Nevada, and is more particularly described as follows:

Township 29 North, Range 48 East, M.D.B.&M.

Section 1 : All.

Section 11: East half.

Such property is also known as "Hot Point, Crescent Valley, Eureka County, Nevada."

IN WITNESS WHEREOF, the undersigned has caused to be executed is instrument this 14th day of <u>January</u>, 19 71.

I_{i}^{m}	this instrument this 14th day	of January	, 19 <u>71</u> ,	
		1		SEAL
		Magma Rones	R COMPANY	
厦	(Corporation)		A.A	\Affixed
	STATE OF CALIFORNIA	Ву 1000	17NS	
	COUNTY OF LOS ANGELES SS.		Presid	ent
	1. 1 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	By: 3452	Mrs. W. S.	- la
4		ndersigned, a Notary Public in	Z Secret	ary
	State, personally appeared B. C. McCABE		. who for said	
ц	known to me to be the President, and	JOSEPH W. AII	OLIN ared b	efore
Ĭ	known to me to be Secretary of the corpor	ration that executed the withi	n Instrument. D me t	
4	instrument on behalf of the corporation therein named and		t he e	xecuted
. 3	RCKNOWINGERED to the that such corneration avanual the mitter		DAY.	
in in	instrument pursuant to its by-laws or a resolution of its board of directors.		CDA 1	ent to the total to
	WITNESS my hand and official seal.	manus manus musuumaan matsistan mantatii OFFICIAI	marinenenenenenen mit in	_
. 4	11/2011 11/11	MARILYN C.		
- 2	Signature (Colleger Co Salagetog and	NOTARY PUBLIC	CALIFORNIA	•
· Į	Marilyn C. Mazuzan	PRINCIPAL	•	
		LOS ANGELE	991/394F1[45][44][44][45]	
	Name (Typed or Printed)	My Commission Expires A	ug. 6, 1971	
	TORNEYS AT LAMISCORDID AT THE REQUEST OF FIRST AMERI	can Title Co. of N	evada	
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