

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through drilled well, pump & irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 20, T. 20 N., R. 53 E., M.D.B.6M., or at a point from which the E 1/4 corner of said Sec. 20 bears S. 83° 54' E., a distance of 1337.84 feet.

situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ronald Smith

Post-office address Eureka, Nevada

* Amount of appropriation 2.55 c.f.s. but not to exceed 654.28 ac-ft annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation January 27, 1961

Description of land to which water is appurtenant:

40.79 acres in Lot 1 of Section 20 T. 20 N., R. 53 E., M.D.B.6M.

40.82 " " " 2 " " " " " "

40.97 " " " 8 " " " " " "

40.99 " " " 7 " " " " " "

163.57 Total Acres

* This certificate is issued subject to the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

** This certificate changes the point of diversion, of Permit 19503, hence the priority of appropriation of this certificate is the same as Permit No. 19503.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared sb/wd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5th day of April, A. D. 19 71

Eureka County Records. R. D. Westergard State Engineer.

BOOK 89 PAGE 121

Accounts at the County Division of Water Resources
April 8 1971, at 30 min. per 170-2 records of
Book 39 - Official Records, page 121-2 records of
NEVADA COUNTY RECORDS
54395
Fee \$ 3.00