



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHNNIE WOODS, a.k.a. JONNIE WOODS, a
widow,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RICHARD E. KEPHART and MARI ALICE KEPHART, Husband and Wife,
as Joint Tenants,

all that real property situate in the _____ County of Eureka,
State of Nevada, bounded and described as follows:

All of Section 17, Township 21 North,
Range 54 East, M.D.B. & M.

TOGETHER WITH all wells, pumps and water
rights located thereon or in anywise per-
taining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness her hand this 3rd day of May 19 71

Johnnie Woods
Johnnie Woods, a.k.a. Jonnie Woods

STATE OF ~~TEXAS~~ TEXAS } ss.
COUNTY OF EASTLAND

On May 3, 1971
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Johnnie Woods, a.k.a. Jonnie Woods

known to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that She
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.
Laura Carson
Notary Public in and for Said County and State

ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Shante, 2111 Richardson
Bliss, Reno, Washington 99301

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF Frontier Title Co.
on June 4, 1971 at 46 min. past 10 A. M.
Book 39 of OFFICIAL RECORDS, page 313 RECORDS C
EUREKA COUNTY, NEVADA Willis A. DePaulis Recorder
File No. 54515 Fee \$ 3.00