

54583

Abx. R.S. § 16.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMER C. BRAMLETT and SUZANNE BRAMLETT,
his wife,

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to T. F. MARTIN and LAURA E. MARTIN, his wife, as Joint Tenants,

all that real property situate in the _____ County of Bureka
State of Nevada, bounded and described as follows:

Township 30 North, Range 48 East, MDB&M
Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING from the above described real property, all petroleum, oil,
natural gas and products derived therefrom, within or underlying said
land or that may be produced therefrom, and all rights thereto, to-
gether with the exclusive right at all times to enter upon or in said
land to prospect for and to drill, bore, recover and remove the same.

(Reserved by Southern Pacific Land Company)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness _____ hand _____ this 8th day of June, 1971

STATE OF ~~NEVADA~~ California } ss.
COUNTY OF Sacramento

Homer C. Bramlett
Suzanne Bramlett

On June 8, 1971
personally appeared before me, a Notary Public,
Homer C. Bramlett and Suzanne
Bramlett, his wife,

who acknowledged that they executed the above instrument.

Signature Howard J. Schroeder
(Notary Public)

(Notarial Seal)

HOWARD J. SCHROEDER
NOTARY PUBLIC
SACRAMENTO COUNTY, CALIFORNIA
my Commission Expires April 3, 1973

ESCROW NO. _____ RECORDER'S
ORDER NO. EU-4123 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: T. F. Martin,
P.O. Box 441, Carmichael, Calif.

RECORDED AT THE REQUEST OF
Title Ins. & Trust Co.
on June 24, 1971
at 00 miles, post 10 A. M.
in Book 39 of OFFICIAL
RECORDS, page 423 RECORDS
OF BUREKA COUNTY, NEVADA
Recorded as 54583 Fee \$ 3.00