

AMPR. P. T. T. 54

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEL E. PRESTON and FRED A. PRESTON,  
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to RON A. EYMANN, an unmarried man

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

Lots 1 and 2 in Block Q, embracing a portion of Section 15,  
Township 29 North, Range 48 East, MDB1M, Eureka County, Nevada.

Official Map filed under File No. 35633.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hands this 7th day of JUNE, 19 71

STATE OF ~~NEVADA~~ CALIFORNIA ss.  
COUNTY OF LOS ANGELES

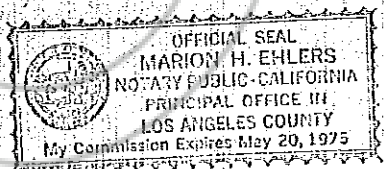
Del E. Preston  
Del E. Preston  
Freda E. Preston  
Freda E. Preston

On JUNE 11, 1971  
personally appeared before me, a Notary Public,  
Del E. Preston and  
Freda E. Preston

who acknowledged that the Y executed the above instrument.

Signature [Handwritten Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO. } 7948 RECORDER'S  
ORDER NO. } Accen. INSTRUMENT NO.  
WHEN RECORDED MAIL TO: RON A. EYMANN  
P. O. BOX 45432, Los Angeles, California 90045

RECORDED AT THE REQUEST OF  
Title Insurance & Trust Co.  
on July 7, 19 71  
at 45 mins. past 10 A. M.  
in Book 39 of OFFICIAL  
RECORDS, page 459 RECORDS  
OF EUREKA COUNTY, NEVADA  
[Handwritten Signature]  
Recorded 54621 Fee 3.00