

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEL E. PRESTON and FRED A. PRESTON,
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DOUGLAS M. STIRLING and RUTH STIRLING, husband and wife
as Joint Tenants

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

Lots 59 and 60 in Section 15, Township 29 North, Range 48 East,
NDE&M, Eureka County, Nevada.

Official Map filed under File No. 35161.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand s this 7th day of JUNE, 19 71

STATE OF NEVADA - CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

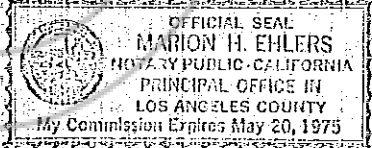
X Del E. Preston
Del. E. Preston
X Fred A. Preston
Freda E. Preston

On JUNE 11, 1971
personally appeared before me, a Notary Public,
Del E. Preston and
Freda E. Preston

who acknowledged that the Y executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



ESCROW NO. } 7948 RECORDER'S
ORDER NO. } Accom. INSTRUMENT NO.

WHEN RECORDED MAIL TO: MR. DOUGLAS STIRLING
10222 California Ave., Southgate, Calif. 93280

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
on July 7 19 71
at 47 mins. past 10 A. M.
in Book 39 of OFFICIAL
RECORDS, page 461, RECORDS
OF EUREKA COUNTY, NEVADA
Recorder [Signature]
File No. 54623 Fee \$ 3.00