

Computed on full value of property conveyed; or
Computed on full value less liens and encumbrances
remaining thereon at time of transfer.

Under penalty of perjury

Signature of declarant or agent determining
tax-firm name

After R. P. T. T. \$ 13.30

GRANT, BARGAIN, SALE DEED

43.50
43.50
43.50

THIS INDENTURE WITNESSETH: That DEL E. PRESTON and FRIEDA E. PRESTON,

husband and wife,

in consideration of \$ 10,000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JACK ETLIN and AVO L. ETLIN, husband and wife, as Community Property,

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

All of those certain lots, as shown on the Official Map or Plat entitled
"NEVELCO, INC., UNIT NO. 2," embracing a portion of Section 15, Township 29
North, Range 48 West, MDB&M, Eureka County, Nevada, more particularly describ-
ed as follows:

BLOCK K: Lots 1, 2, 3, 4, 5, 8, 9, 10, 11, 12;

R: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12;

W: Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12;

AA: Lots 1, 2, 3, 4, 5, 6;

Z: Lot 1;

CC: Lot 2;

Official Map filed under File No. 35633.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand & this 1st day of JULY, 19 71

STATE OF ~~NEVADA~~ CALIFORNIA } ss.
COUNTY OF LOS ANGELES

Del E. Preston
DEL E. PRESTON
Frieda E. Preston
FRIEDA E. PRESTON

On JULY 1, 1971
personally appeared before me, a Notary Public,

DEL E. PRESTON and FRIEDA E. PRESTON

who acknowledged that they executed the above instrument.

Signature Douglas M. Stirling
(Notary Public)

(Notarial Seal)

OFFICIAL SEAL
DOUGLAS M. STIRLING
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 4, 1972

ESCROW NO. 17945 RECORDER'S
ORDER NO. EU 4124 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: MR. AND MRS. JACK ETLIN
401 WILSHIRE BLVD., Suite #308, SANTA MONICA,
CALIF. 90401

RECORDED AT THE REQUEST OF
Title Insurance & Trust Company

on July 26, 19 71
at 06 mins. past 8 A. M.
in Book 39 of OFFICIAL
RECORDS, page 544, RECORDS
OF EURKA COUNTY, NEVADA
Recorder Allen A. Johnson
File No. 54671 Fee \$ 3.00