

RECORDING REQUESTED BY

Del. E. Preston

AND WHEN RECORDED MAIL TO

Del. E. Preston

6531 Salt Lake Ave. #39

Bell, Ca., 90201

54815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit-Death of Joint Tenant

TO 426 C (10-67)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

STATE OF CALIFORNIA,

COUNTY OF Los Angeles } ss.

Del. E. Preston, of legal age, being first duly sworn, deposes and says:
 That Freda E. Preston, the decedent mentioned in the attached certified copy of
 Certificate of Death, is the survivor as the joint tenant
 named as one of the parties in certain Family Grant Deeds dated July 18, 1966 & Nov. 4, 1966
 executed by THOSE Revelco, Inc
 to Del. E. & Freda E. Preston Joint Tenants
 as joint tenants, recorded as Instrument No. 422854, 3327, on 7/27/66 & 12/5/66, in
 book 11813, page 455, of Official Records of Eureka,
 County, NEVADA, covering the following described property situated in the Crescent Valley Area
 County of Eureka, State of NEVADA

1 & 2 in Block F, Lots 1 & 2 in Block A, Lots 5 & 6 in Blk. B, Lots 4 & 5 in C
 Lots 1 in Blk. M, Lots 1, 2, 3, in Blk. Q, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 & 12
 in Blk. E, Lots 7, 8, 9, 10 in Blk. X, Lots 1, 2, 3, 7, 8, & 9, in Blk. Z; Lot 5 in;
 Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, in Blk. AA; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10,
11, & 12, in Blk. K; Lots 4, 5, 6, 10, 11, in Blk. O; Lots 9, 10, 11, 12, in Blk. S;
2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, in Blk. W; Lots 1, 2, 3, 4, 5, 6, in Blk. DD; Lots
4, 5, 6, 27 in Blk. E; Lots 1, 2, 3, in CC; Also, All that certain land
 as shown on that certain map of a portion of Sec., 15, T29N, R48E, M, D, B&M;

Known as Revelco Inc, #2, And is known as proposed CRESCENT LAKE, on
 on that map filed by W.H. Sellenkeyer as file #55633, on Oct. 5 1961.
 Said land is low and has a 3ft. berm around its perimeter. It contains
 50 acres more or less. The purpose of this deed is to grant to each & every
 property owner in Sec. 15, T29N, R48E, M, D, B, & M, a percentage ownership
 in the proposed lake, according to the amount of lots, land and parcels
 said ownership, said ownership runs with the land forever.

Del. E. and Freda E. Preston % is 35%.

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$ 10,000.

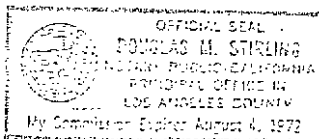
Dated August 11, 1972

Del. E. Preston

SUBSCRIBED AND SWORN TO before me

on this 11th day of August, 1972

Signature Douglas M. Stirling
Douglas M. Stirling
(Name Typed or Printed)



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

BOOK 40 PAGE 104

CERTIFICATE OF DEATH

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH

DECEDENT PERSONAL DATA	1 NAME OF DECEASED - LAST NAME FIRST NAME MIDDLE NAME PRESTON EVELYN PRESTON	2 DATE OF BIRTH - MONTH DAY YEAR JULY 28, 1971	3 TIME OF DEATH - HOUR 11:30P.
	4 SEX Female	5 COLOR OF HAIR Chestnut	6 PLACE OF BIRTH California
	7 DATE OF BIRTH Apr. 1, 1900	8 AGE - YEARS 71	9 NAME AND BIRTHPLACE OF FATHER Francis E. Baldwin / Kansas
	10 NAME AND BIRTHPLACE OF MOTHER Ossie Dillman / Kansas	11 NAME OF SURVIVING SPOUSE - IN WIFE, ENTER MARRIAGE NUMBER Delbert E. Preston	12 MARRIED, SEPARATED, WIDOWED, DIVORCED, SINGLE Married
13 CHILD OF WHAT COUNTRY U.S.A.	14 SOCIAL SECURITY NUMBER [REDACTED]	15 LAST OCCUPATION Reg. Nurse	16 KIND OF INDUSTRY OR BUSINESS Nursing
PLACE OF DEATH	17 PLACE OF DEATH - NAME OF HOSPITAL, OR HOME, OR NURSING HOME, OR OTHER INSTITUTION Los Angeles County - USC Medical Center	18 STREET ADDRESS - STREET AND NUMBER OR LOCATION 1200 North Shore Street	19 CITY AND COUNTY Los Angeles
	20 USUAL RESIDENCE - STREET ADDRESS, STREET AND NUMBER OR LOCATION 6631 Salt Lake Ave.	21 NAME AND MAILING ADDRESS OF INFORMANT Delbert E. Preston 6631 Salt Lake Ave. Huntington Park, Calif. 90255	22 CITY AND COUNTY Los Angeles
PHYSICIAN'S OF CORONER'S CERTIFICATION	23 CORONER'S CERTIFICATION - YES OR NO YES	24 PHYSICIAN'S NAME Dr. R. Barman	25 DATE SIGNED 7/29/71
	26 PHYSICIAN'S ADDRESS 1200 North Shore Street	27 APPELLATE COURT NUMBER 632929	28 SIGNATURE OF PHYSICIAN [Signature]
FUNERAL DIRECTOR AND LOCAL REGISTRAR	29 NAME OF FUNERAL DIRECTOR Halverson-Luce Mortuary	30 DATE 8-2-71	31 NAME OF CERTIFYING OR CREMATORY Park Lawn Crematory
	32 NAME OF FUNERAL DIRECTOR Halverson-Luce Mortuary	33 LOCAL REGISTRAR'S SIGNATURE [Signature]	34 LOCAL REGISTRAR'S NUMBER 531
MEDICAL AND HEALTH DATA	35 PART I - CAUSE WAS CAUSED BY (A) IMMEDIATE CAUSE Rng. arrest	36 PART II - OTHER SIGNIFICANT CONTRIBUTORS What pneumonia	37 PART III - UNDERLYING CAUSE Septicemia
	38 SPECIFY ACCIDENT, SUICIDE, OR HOMICIDE None	39 PLACE OF INJURY None	40 DATE OF INJURY None
INJURY INFORMATION	41 PLACE OF INJURY - STREET AND NUMBER OR LOCATION AND CITY OR TOWN None	42 DATE OF INJURY None	43 HOUR None
	44 DECEASED FROM INJURY OCCURRED None	45 STATE REGISTRAR'S SIGNATURE [Signature]	46 STATE REGISTRAR'S NUMBER 5336

RECORDED AT THE REQUEST OF
Delbert E. Preston
August 16 1971
105-40
104-105
54815 4.00

THIS IS A TRUE CORRECT COPY OF THE RECORD
FILED IN THE REG. AND INDEXED IN THE REGISTRY
AUG 2 1971
[Signature]