

Address of Grantee:  
Richard J. Kaspar  
365 Granite Creek Road  
Santa Cruz, Calif. 95060

54321

JOINT TENANCY DEED

THIS INDENTURE made this 12th day of August, 1971, between Allen S. Hopkins & Lucille L. Hopkins, husband & wife, joint tenants, parties of the first part, and Richard J. Kaspar & Laura D. Kaspar, husband & wife, as joint tenants, parties of the second part, buyers,

1320

WITNESSETH.

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:

The North East one quarter of the North West one quarter of Section 35, Township 31 North, Range 40 East, M.D.B&M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements rights and/or rights of way of record.

DOCUMENTARY TRANSFER TAX	
<input checked="" type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.	
Allen S. Hopkins	Firm Name

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part has executed this conveyance the day and year first hereinabove written.

STATE OF CALIFORNIA } ss.  
COUNTY OF SANTA CRUZ }

On this 13th day of August , 1971, personally appeared before me, a Notary Public in and for said county and state,

ALLEN S. HOPKINS and LUCILLE L. HOPKINS know to me to be the person s described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

1321  
DOCUMENT NO.

Filed for record at the request of

August 17, 1971

Recorded in book 40 of OFFICIAL RECORDS

County, Nevada

Allen S. Hopkins

55

minutes past

10

o'clock

A.

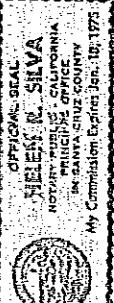
M.

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Records of Eureka

COUNTY RECORDER

NOTARY PUBLIC



EMERSON J. WILSON  
ATTORNEY AT LAW  
RENO, NEVADA

FEES: \$ 3.00

B7

Deputy

40

KNOCK

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