

Address of Grantee:  
Richard J. Kaspar  
365 Granite Creek Road  
Santa Cruz, Calif. 95060

54821

JOINT TENANCY DEED

THIS INDENTURE made this 12th day of August, 1971, between Allen S. Hopkins & Lucille L. Hopkins, husband & wife, joint tenants, parties of the first part, and Richard J. Kaspar & Laura L. Kaspar, husband & wife, as joint tenants, parties of the second part, buyers,

13.20

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:

The North East one quarter of the North West one quarter of Section 35, Township 31 North, Range 48 East, M.D.B.M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

- SUBJECT TO:
1. Taxes due not heretofore paid.
  2. Covenants, conditions, restrictions, reservations, easements rights and/or rights of way of record.

DOCUMENTARY TRANSFER TAX \$ 3.50
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE
<i>Allen S. Hopkins</i>
Signature of Declarant or Agent determining tax. Firm Name

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion, and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part has executed this conveyance the day and year first hereinabove written.

*Allen S. Hopkins*  
*Lucille L. Hopkins*

STATE OF CALIFORNIA }  
COUNTY OF SANTA CRUZ } ss.

On this 13th day of August, 1971, personally appeared before me, a Notary Public in and for said county and state, ALLEN S. HOPKINS and LUCILLE L. HOPKINS know to me to be the persons described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

DOCUMENT NO. 54821 *Helen P. Silva* NOTARY PUBLIC

Filed for record at the request of Allen S. Hopkins on August 17, 1971 at 5:10 minutes past 10 o'clock A.M.

Recorded in Book 40 of OFFICIAL RECORDS Page 110 Records of Eureka County, Nevada *Jillie G. Hoover* COUNTY RECORDER

EMERSON J. WILSON  
ATTORNEY AT LAW  
RENO, NEVADA

Fee: \$ 3.00 By: \_\_\_\_\_, Deputy.

BOOK 40 PAGE 110

OFFICIAL SEAL  
HELEN P. SILVA  
NOTARY PUBLIC, CALIFORNIA  
MUCIPIO COUNTY OFFICE  
MUCIPIO COUNTY, CALIFORNIA  
My Commission Expires Jan. 18, 1973