

RECORDING REQUESTED BY

54866

AND WHEN RECORDED MAIL TO

Title Insurance & Trust Co.

NAME  
STREET  
ADDRESS  
CITY &  
STATE

Att: Trust Deed Dept.

**NOTICE OF RESCISSION  
OF DECLARATION OF DEFAULT AND  
DEMAND FOR SALE AND OF NOTICE  
OF BREACH AND ELECTION TO CAUSE SALE**

NOTICE WAS RECORDED ON <b>July 14, 1971</b>	IN THE OFFICE OF THE RECORDER OF COUNTY <b>Eureka</b> NEVADA
IN BOOK <b>39</b>	PAGE <b>481</b> OF OFFICIAL RECORDS
<b>A. Mitchell</b> TRUSTEE SALE OFFICER	<b>106105-2m</b> TRUSTEE'S SALE NUMBER

Whereas, the undersigned, as beneficiary under that certain Deed of Trust hereinafter described, heretofore delivered to the Trustee thereunder written Declaration of Default and Demand for Sale; and Whereas, Notice was heretofore given by the undersigned, as such Beneficiary of breach of obligations for which said Deed of Trust is security and of election to cause to be sold the property therein described; and Whereas, a Notice of Default was recorded on the day and in the book and page set forth above; and TITLE INSURANCE AND TRUST COMPANY, a corporation, being the duly appointed Trustee under a Deed of Trust

dated November 21, 1968

executed by SONIA S. WALKER

as Trustor, to secure certain obligations

in favor of LEE HALE & CO., INC., a Nevada corporation

recorded Dec. 17, 1968 as Instru- 48139 in 26 , page 481 , of Official Records  
ment no. Eureka Nevada in the Office of the  
Recorder of Eureka County Nevada

therein as: SW 1/4 of Section 9, T29N, R48E, excepting the  
SE 1/4 therefrom

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that the undersigned, as such Beneficiary, does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale and said Notice of Breach and Election to Cause Sale; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default - past, present or future under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Declaration and Notice, and shall in no wise jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Deed of Trust, nor modify nor alter in any respect any of the terms, covenants, conditions or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and shall be and remain in force and effect the same as if said Declaration of Default and Notice of breach had not been made and given.

LEE HALE & CO., INC.

THIS NOTICE MUST BE RECORDED  
BY TITLE INSURANCE  
AND TRUST COMPANY ONLY.

By: Lee Hale  
Lee Hale, President  
Monalby M. Read  
Dorothy M. Read  
Ollie R. Read  
Ollie R. Read

Dated July 3, 1971



TO 8022 NV (8-69)  
(Corporation)

(TI)

STATE OF NEVADA }  
COUNTY OF Washoe } SS

On July 8, 1971 before me, the undersigned, a Notary Public in and for said

State, personally appeared Lee Hale  
known to me to be the President and  
known to me to be the Secretary of the corporation that executed the within  
Instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by laws or a resolution of its board  
of directors.

WITNESS my hand and official seal,  
Signature Alice K. Burke



ALICE K. BURKE  
Notary Public - State of Nevada  
Washoe County  
My Commission Expires Oct. 21, 1973

Name (Typed or Printed)

(This area for official notarial seal)

TO 8022 NV (8-69)  
(Individual)

(TI)

STATE OF NEVADA }  
COUNTY OF Washoe } SS

On July 8, 1971 personally appeared before me,

a Notary Public, Ollie R. Read and Dorothy H. Read

who acknowledged that they executed the above instrument.

Signature Alice K. Burke



ALICE K. BURKE  
Notary Public - State of Nevada  
Washoe County  
My Commission Expires Oct. 21, 1973

Name (Typed or Printed)

(This area for official notarial seal)

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on Aug. 25 1971 at 40 miles east 10 A. M. in  
Book 40 of OFFICIAL RECORDS, PAGE 163-164 RECORDS OF  
HUBBA COUNTY, NEVADA HUBBA COUNTY Recorder  
Fees 4.00