

Application No. 24516

Certificate Record No. 7661 Book 24 Page 7661

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Henry C. Conrad, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Ratto Canyon

through creek and reservoir for

stockwatering

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 2, T.17N., R.53E.,

M.D.B.&M., or at a point from which the NE corner of Sec. 6, T.17N.,

R.54E., M.D.B.&M. bears N. 79° 50' E. a distance of 13,345 feet

situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka Ranch Company

Post-office address Eureka, Nevada

Amount of appropriation 0.00703 c.f.s. or sufficient to water 225 head of cattle.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 29, 1968

Description of works of diversion, manner and place of use:

Water is developed from Ratto Canyon and thence conveyed to a reservoir

located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 2, T.17N., R.53E., M.D.B.&M.

where it is used to water 225 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jm/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BE Page 10th

day of September, A. D. 19 71

Eureka

County Records.

Roland D. Westergard  
State Engineer.

1921

BOOK

PAGE

320

RECORDED AT THE REQUEST OF Division of Water Resources  
on Sept. 13, 1971 at 04 mins. past 8 A. M. in  
Book 40 of OFFICIAL RECORDS, page 320  
COUNTY CLERK William P. Patton Recorder  
File No. 55009