

55018

(Individual)

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Eureka Ranch Co. of the County of Eureka, State of Nevada, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation (hereinafter called the "Corporation"), whose post office address is Box 497, East Ely, Nevada, 89315, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of Nevada and more particularly described as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, Township 16, Range 53E  
S $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 9, Township 16, Range 53E  
SW $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  10: N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 11, Township 16, Range 53E  
NW $\frac{1}{4}$ , S $\frac{1}{2}$  E $\frac{1}{2}$  11: N $\frac{1}{2}$  Section 12, Township 16, Range 53E  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  7: NE $\frac{1}{4}$  E $\frac{1}{2}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  Section 8 Township 16, Range 53E  
N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  Section 8 Township 16, Range 53E

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other operation, association or corporation, for electrification or telephone purposes.

Use of sterilants or herbicides will not be used for control of vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of service to or on said lands.

IN WITNESS WHEREOF, the undersigned has executed this Easement.

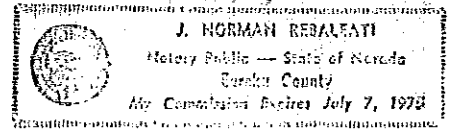
STATE OF Nevada  
COUNTY OF Eureka ) SS.

Eureka Ranch Co  
By Dennis V. Love  
DENNIS V. LOVE

On 8-31-71, personally appeared before me, a Notary Public, Dennis V. Love, who acknowledged that he executed the above instrument.

RECORDED AT THE REQUEST OF J. N. Rebaletti  
on Sept. 13, 19 71 at 30 mins. past 3 P. M.  
Book 40 of OFFICIAL RECORDS, page 331  
EUREKA COUNTY, NEVADA J. Norman Rebaletti Recorder  
File No. 55018 Fee \$ 3.00

J. Norman Rebaletti  
NOTARY PUBLIC



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