

55049

(Individual)

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Diamond Star Ranch of the County of Eureka, State of Nevada, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation (hereinafter called the "Corporation"), whose post office address is Box 497, East Ely, Nevada, 89315, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of Nevada and more particularly described as follows:

~~NE 1/4 SW 1/4 Sect 11, Township 23N, R52E; S 1/2 SW 1/4 Sect 12 - Township 23N, R52E; NE 1/4 NW 1/4 Sect 13 - Township 23N, R52E; E 1/2 E 1/4 Sect 24 Township 23N, R52E; NE 1/4 E 1/4 NW 1/4 Sect 25 Township 23N, R52E; N 1/4 SW 1/4 Sect 36 Township 23N, R52E; 1/2 Interest SE 1/4 NW 1/4 Sect 36 Township 23N, R52E; W 1/4 Sect 19 Township 32N, R53E; W 1/4 Sect 30 Township 23N, R53E~~

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other operation, association or corporation, for electrification or telephone purposes.

Use of sterilants or herbicides will not be used for control of vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of service to or on said lands.

IN WITNESS WHEREOF, the undersigned has executed this Easement.

STATE OF Nevada )  
 COUNTY OF Eureka ) SS.  
Diamond Star Ranch Inc.  
 by M.G. Oliver  
 M. G. OLIVER

On 8-23-71, personally appeared before me, a Notary Public, M.G. Oliver, who acknowledged that he executed the above instrument.

RECORDED AT THE REQUEST OF J.N. Rebaleati  
 on Sept. 13, 1971, at 30 mins. past 3 P. M.  
 Book 40 of OFFICIAL RECORDS, 1950 362 RECORDS OF  
 EUREKA COUNTY, NEVADA, Willis C. DeFazio Recorder.  
 File No. 51043 Fee \$ 3.00

J. Norman Rebaleati  
 NOTARY PUBLIC  
 J. NORMAN REBALEATI  
 Notary Public - State of Nevada  
 Eureka County  
 My Commission Expires July 7, 1975

BOOK 40 PAGE 362