## 55104

(Individual)

## ELECTRIC LINE RIGHT-OF-WAY BASERENT

KNOW ALL HEN BY THESE PRESENTS: That the undersigned, . Cooper of the County of Eureka , State of John W. Cooper Revada for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Navada corporation (hereinafter called the "Corporation"), whose post office address in Box 497, East Ely, Nevada, 89315, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of <u>Euroka</u>, State of <u>Hevada</u> and more particularly described as follows:

El Scotion 15. Township 218 Range 53E

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other operation, association or corporation, for electrification or teluplione purposes.

Use of sterilarts or herbicides will not be used for control of vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities including any rain service entrance equipment, installed on the abovedescribed lands at the Corporation's expense shall remain the property of the Corporation, recovable at the option of the Corporation, upon termination of service to or on said lends.

IN WITNESS WHERMOF, the undersigned has executed this Essement. ohn W. Cooper Clay Cooper STATE OF //

, personally appeared before mo, a Clay Copper Motary Public, , who acknowledged that he executed the above instrument.

ALCOHOLD AT THE REQUEST OF Mt. Wheeler Power, Inc. 1074FY PUBLIC The No. 51100 Fee 5 3.00

J. HORMAN REPAREATT Notary Public - State of Nevada Ecreka County
My Commission Expires July 7, 1913