

55111

(Individual)

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,
Ted Thompson, of the County of Eureka, State of
Nevada, for a good and valuable consideration, the receipt
whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER,
INC., a Nevada corporation (hereinafter called the "Corporation"), whose
post office address is Box 497, East Ely, Nevada, 89315, and to its
successors or assigns, the right to enter upon the lands of the undersigned,
situated in the County of Eureka, State of Nevada and more
particularly described as follows:

as per attached page

and to construct, reconstruct, rephase, repair, operate and maintain on the
above described lands and/or in or upon all streets, roads, or highways
abutting said lands, an electric transmission and/or distribution line or
system; to cut, trim and control the growth by machinery or otherwise of
trees and shrubbery located within 25 feet of the center line of said
line or system, or that may interfere with or threaten to endanger the
operation and maintenance of said line or system; and to license, permit,
or otherwise agree to the joint use or occupancy of the line or system by
any other operation, association or corporation, for electrification or
telephone purposes.

Use of sterilants or herbicides will not be used for control of
vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities
including any main service entrance equipment, installed on the above-
described lands at the Corporation's expense shall remain the property of
the Corporation, removable at the option of the Corporation, upon
termination of service to or on said lands.

IN WITNESS WHEREOF, the undersigned has executed this Easement.

STATE OF Nevada,
COUNTY OF Eureka) SS.

Ted M. Thompson

On 8-30-71, personally appeared before me, a
Notary Public, J. Norman Rabaleate, who acknowledged that he
executed the above instrument.

RECORDED AT THE REQUEST OF _____
in _____, on _____, 19_____
Book _____, Official Record, page _____
EUREKA COUNTY, NEVADA
File No. _____

NOTARY PUBLIC

J. NORMAN RABALEATE
Notary Public — State of Nevada
Eureka County
My Commission Expires July 7, 1975

BOOK 40 PAGE 446

Ted Thompson

S¹ NW¹, S¹, S¹ NW¹ Lot 4, Sec. 3 Town. 23N, Range 54E

Lots 1, 2, 3, S¹ NW¹, S¹, Sec. 4, Town. 23N, Range 54E

NE¹ Sec. 9, W¹, W¹ NE¹, NW¹, NW¹, Section 10, town. 23N, Range 54E

W¹ NW¹, S¹ NW¹, N¹ SW¹ Sec. 22, Town. 24, Range 54E

S¹ SW¹ Sec. 27; W¹ SE¹, E¹ W¹, Sec. 34 Town. 24, Range 54E

S¹ NW¹, N¹ SE¹ Sec. 9, NW¹ SW¹, Sec. 10, Town. 24N, Range 54E

SW¹ NE¹, SE¹ NW¹, Lots 2, 3 Sec. 4 W¹ NW¹ Sec. 26; S¹ NE¹ Sec. 26

Town. 24N, Range 54E.

RECORDED AT THE REQUEST OF Mt. Wheeler Power, Inc.
on Oct. 1 1971 at 30 min past 11 A. M. File No. 446-447 RECORDS OF
Book 40 cl OFFICIAL RECORDS, page 551-11 File \$ 4.00
LUREKA COUNTY, NEVADA Willis A. McPhee Recorder
File No. 551-11

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