

55246

(Individual)

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Eureka County School District County of Eureka, State of Nevada, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation (hereinafter called the "Corporation"), whose post office address is Box 497, East Ely, Nevada, 89315, and to its successors or assigns, the right to enter upon the land of the undersigned, situated in the County of Eureka, State of Nevada and more particularly described as follows:

As Attached Page.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other operation, association or corporation, for electrification or telephone purposes.

Use of sterilants or herbicides will not be used for control of vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of service to or on said lands.

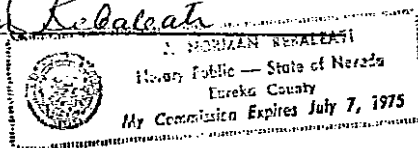
IN WITNESS WHEREOF, the undersigned has executed this Easement.

STATE OF Nevada)
) SS.
COUNTY OF Eureka)

George H. Knight Chairman
Walter J. Frisk Clerk of Board

On 9-16-71, personally appeared before me, a Notary Public, George H. Knight, who acknowledged that he executed the above instrument.

J. Norman Rebalati
NOTARY PUBLIC



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Beginning at the NW Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T. 19N., R. 53E., M.D.B. & M. hence forth known herein as Corner No. 1; thence S. 89° 55' 35" E. 1881.97 feet to Corner #2; thence S. 09° 09' 00" E. 792.81 feet to Corner #3; thence S. 80° 51' 00" W. 219.23 feet to Corner #4; thence S. 14° 38' 00" E. 304.70 feet to Corner #5; thence S. 70° 55' 00" W. 36.30 feet to Corner #6; thence S. 05° 06' 00" E. 140.12 feet to Corner #7; thence S. 83° 42' 45" W. 363.93 feet to Corner #8; thence S. 89° 59' 13" W. 6.92 feet to Corner #9; thence N. 09° 52' 30" W. 153.52 feet to Corner #10; thence S. 55° 05' 15" W. 216.39 feet to Corner #11; thence S. 17° 45' 00" E. 28.81 feet to Corner #12; thence S. 89° 59' 13" W. 1117.37 feet to Corner #13; thence N. 00° 01' 00" E. 1321.23 feet to Corner #1 and the place of beginning and containing 53.40 acres, more or less of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14, T. 19N., R. 53E., M.D.B. & M.; save and except the two below-described parcels: PARCEL #1: Beginning for Parcel No. 1 (I.O.O.F. Cemetery) the SW Corner from which Corner No. 13 of the above described tract bears S. 66° 15' 30" W. 301.19 feet distant; thence N. 11° 15' 00" W. 217.34 feet; thence N. 78° 28' 00" E. 258.75 feet; thence S. 11° 35' 00" E. 215.30 feet; thence S. 78° 01' 00" W. 260.02 feet to the place of beginning containing 1.288 acres of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 19N., R. 53E., M.D.B. & M.; PARCEL #2: Beginning for Parcel No. 2 of the SE $\frac{1}{4}$ Corner form which Corner No. 3 of the above described tract bears S. 27° 36' 00" E. 158.08 feet distant; thence S. 71° 29' 00" W. 170.00 feet; thence N. 10° 31' 00" W. 275.00 feet; thence N. 71° 29' 00" E. 170.00 feet; thence S. 10° 31' 00" E. 275.00 feet to the place of beginning containing 1.073 acres, more or less of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, T. 19N., R. 53E., M.D.B. & M.

Subject to final approval by the
Eureka County School District Board of
Trustees after Survey.
No extensions to be added without
approval of Eureka
County School District
Board of Trustees

Approved 10/31/71

Wendell H. Jones
Supt.

RECORDED AT THE REQUEST OF J. N. Rebealeti
on Nov. 2 1971 at 03 mins. past 8 A.M. in
Book 41 of OFFICIAL RECORDS, page 23-24 RECORDS OF
EUREKA COUNTY, NEVADA
File No. 55246 Recorder.
Fee \$4.00

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