

55257

Affix R. P. T. T., \$.55



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON A. EYMANN, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES JOHNSON and ANITA JOHNSON, husband and wife, as joint tenants

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

Lot 14 in Section 15, Township 29 North, Range 48 East, MDE&M,
Eureka County, Nevada

Official Map filed under File No. 35161.

Documentary Transfer Tax \$ 2.00
☒ Granted on full value of property transferred
☐ Granted on full value of property transferred and appurtenances
 remaining thereon at the rate of _____

Signature of declarant or agent, containing
tax in name

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 10th day of November, 19 71

STATE OF ~~Nevada~~ California } SS.
COUNTY OF Los Angeles

On October 15, 1971
personally appeared before me, a Notary Public,
Don A. Eymann

who acknowledged that he executed the above instrument.

Signature Connie Binford
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } EL-6182 RECORDER'S
INSTRUMENT NO. 16
WHEN RECORDED MAIL TO: James Johnson
5243 Windermere Avenue, Los Angeles, California
90041

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

on November 16, 1971
at 55 mins. past 10 A. M.
in Book 41 of OFFICIAL
RECORDS, page 48, RECORDS
OF EUREKA COUNTY, NEVADA
Phillip A. Metcalf
Recorder
File No. 55257 Fee \$ 3.00

66317

BOOK 41 PAGE 048