Affix R. P. T. T., \$ • 55



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON A. EYMANN, an unmarried man	
in consideration of \$ 10.00 , the receipt of wh	nich is hereby acknowledged, do hereby Grant, Bargain, Sell and
	TOHNSON, husband and wife, as joint tenan
all that real property situate in the	County of <u>Eureka</u>
	ction 15, Township 29 North, , Eureka County, Nevada
Official Map filed un	nder File No. 35633.
	Documentary For Processing Control of the Control o
	Fancier Tuit S.A
	or agant differentian
appertaining.	nents and appurtenances thereunto belonging or in anywise
Witness my hand this 15th	day of October 19 71
STATE OF SECULAR California COUNTY OF Los Angeles SS. On October 15, 1971	
personally appeared before me, a Notary Public,	
who acknowled and he executed the above instrument.	ESCROW NO. RECORDER'S ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO: James Johnson 5243 Windermere Avenue, Los Angeles, California 90041
Signature Public Motary Public)	**************************************
OFFICIAL SEAL CONNIE BINFORD NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commission Expires Nov. 28, 1972	RECORDED AT THE REQUEST OF Title Insurance & Trust Co. November 16 19 71 or 56 mins. post 10 A M. in Book 41 of OFFICIAL RECORDS, page 49 RECORDS OF FIREMA COUNTY, NEWADA
	Recorder 55258 es \$3.00

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