

55266

WHEN RECORDED MAIL TO:

Mr. Robert R. Campbell, et ux
5384 Grassy Trail
Riverside, California

Documentary Transfer Tax \$ 176.⁰⁰
☐ Computed on full value of property transferred
☐ Computed on full value less the amount of encumbrances remaining thereon at time of transfer.
 Under penalty of perjury:
J. Milo Kiehack
 Signature of declarant or agent determining
 tax-firm name

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, does hereby GRANT, BARGAIN and SELL to ROBERT R. CAMPBELL and IRENE B. CAMPBELL, husband and wife, all the real property situate in the County of Eureka, State of Nevada, described in "Exhibit A" attached hereto and by this reference, made a part hereof, together with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Dated this 4th day of October, 1971

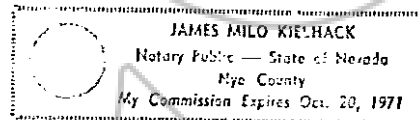
RANCHERS EQUIPMENT & SUPPLY CO., INC.

BY: William F. Cleveland

STATE OF NEVADA)
County of NYE) ss.

On 5th October 1971 personally appeared before me, a Notary Public, William F. Cleveland, who acknowledged that he executed the above instrument.

James Milo Kiehack Notary Public



Hale and Belford
Attorneys and
Counsellors at Law
Suite 704
One East First Street
Reno, Nevada 89501
MC

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BOOK PAGE

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.
Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.
Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4;
SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.
Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.
Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.
Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring
Dry Canyon Spring
Simpson Creek
DePaoli Creek Spring
Simpson #2 Spring

State Certificate No. 1357
State Certificate No. 1358
State Certificate No. 1951
State Certificate No. 1952
State Certificate No. 2810

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

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Exhibit "A"
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It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

EXCEPTING therefrom one half (1/2) of all minerals as above provided.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Nov. 23 19 71 at 05 mins. past 11 A. M. In
Book 41 of OFFICIAL RECORDS, page 55-57, RECORDS OF
EUREKA COUNTY, NEVADA. William A. Paul Recorder.
File No. 55266 Fee \$ 5.00

Hale and Belford
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Counsellors at Law
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One East Fifth Street
Reno, Nevada 89501

Exhibit "A"
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