

WHEN RECORDED MAIL TO:

55267

Ranchers Equipment & Supply Co.
2455 Araby Drive
Palm Springs, Ca 92252

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 8th day of October,
1971 by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL,
husband and wife, Trustor, whos address is

and TITLE INSURANCE AND TRUST COMPANY, a ~~Nevada~~ ^{California} corporation,
Trustee, and RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada
corporation, Beneficiary, all that property in the County of
Eureka, State of Nevada, described in "Exhibit A" attached hereto
and by this reference made a part hereof, together with the rents,
issues and profits thereof, subject, however, to the right, power
and authority hereinafter given to and conferred upon Beneficiary
to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 126,600.00
with interest thereon according to the terms
of a promissory note or notes of even date herewith made by Trustor,
payable to order of Beneficiary, and all extensions or renewals
thereof; and (2) the performance of each agreement of Trustor
incorporated herein by reference or contained herein; (3) payment
of additional sums and interest thereon which may hereafter be
loaned to Trustor, or to his successors or assigns, when evidenced
by a promissory note or notes reciting that they are secured by
this Deed of Trust.

To protect the security of this Deed of Trust, and with
respect to the property above described, Trustor expressly makes
each and all of the agreements, and adopts and agrees to perform
and be bound by each and all of the terms and provisions set
forth in Fictitious Deed of Trust recorded at the office of the
County Recorder of the County of Eureka, State of Nevada, on _____

Hale and Belford
Attorneys and
Counsellors at Law
Suite 704
One East First Street
Reno, Nevada 89501

-1-

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mc

12 lot units hereunder shall reduce the principal balance due on account of promissory note secured hereby, but shall not reduce the principal sum due on account on any regular annual instalment provided for in such promissory note.

Dated this 8th day of October, 1971.


ROBERT R. CAMPBELL


IRENE B. CAMPBELL

TRUSTOR

STATE OF NEVADA)
County of NYE)

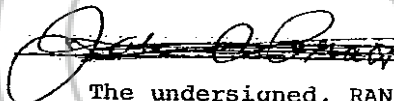
On 8th October 1971

personally appeared before me, a Notary Public

who acknowledged that they executed the above instrument.



JAMES MILO RIELHACK
Notary Public — State of Nevada
Nye County
My Commission Expires Oct. 20, 1971

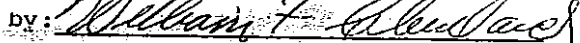
 Notary Public

The undersigned, RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, Beneficiary, joins in the execution of this Deed of Trust for the purpose of approving and agreeing to the Release Clause here and above set forth.

RANCHERS EQUIPMENT & SUPPLY CO., INC.

TO 447 C
(Individual)

STATE OF CALIFORNIA)
COUNTY OF San Bernardino) SS.

by: 


On October 27, 1971 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert R. Campbell & Irene B. Campbell

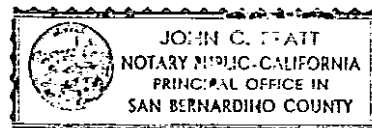
RECORDED AT THE REQUEST OF

on 10 19 1971 at 10 mins. past 10 M.
in Book 41 OFFICIAL
RECORDS, page 060 RECORDS
OF EUREKA COUNTY, NEVADA.

to be the person S whose name S subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature 
JOHN C. PRATT
Name (Typed or Printed)



Recorded
File No. 41 Fee \$ 060

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(This area for official notarial seal)

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.
Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.
Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4;
SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.
Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.
Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.
Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

Hale and Belford
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Counsellors at Law
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Exhibit "A"
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It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

EXCEPTING therefrom one half (1/2) of all minerals as above provided.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Nov. 23, 19 71, at 06 mins. past 11 A. M. in
Book 41 of OFFICIAL RECORDS, page 58-62 RECORDS OF
EUREKA COUNTY, NEVADA. Hillas & McParl Recorder.
File No. 55267 Fee \$7.00

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Exhibit "A"
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