

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 15, T. 24N., R. 48E., M.D.B.&M., or at a point from which the NW corner of said Sec. 15 bears N. 63° 03' W. a distance of 3,138.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Walter and Ernest Baumann
Post-office address: Beowawe, Nevada
Amount of appropriation: 2.23 c.f.s. but not to exceed 478.4 acre feet per year
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: November 7, 1960

Description of land to which water is appurtenant:

Table with 5 columns: Area, Direction 1, Direction 2, Direction 3, Direction 4. Rows include: 36.6 acres in the NW 1/4 NW 1/4 Sec. 15, T. 24N., R. 48E., M.D.B.&M.; 20.0 NE 1/4 NW 1/4; 17.5 SW 1/4 NW 1/4; 24.5 SE 1/4 NW 1/4; 3.5 NW 1/4 NE 1/4; 17.5 SW 1/4 NE 1/4; 119.6 Acres Total.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer

Compared jw/bk of Nevada, have hereunto set my hand and the seal of my office, this Recorded Bk Page 23rd day of November, A. D. 19 71 Eureka County Records.

Signature of Roland D. Westergard, State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources on Dec. 6 1971 at 01 mins. past 8 A. M. In Book 41 of OFFICIAL RECORDS, page 73 RECORDS OF EUREKA COUNTY, NEVADA. Alvin R. Allen Recorder. File No. 55277 Fee \$ 3.00