Affix I. R. S., \$ 2.20

55289

OCUMENTARY TRANSFER TAX 5 7 70	
COMPUTED ON THE VALUE OF TRADEPTY	CONVEYED
DACKHERY VIST REMARKS OF AT TIME OF SALE.	
Lem Little Decen	

GRANT, BARGAIN, SALE DEED
THIS INDENTURE WITNESSETH: That Louis Titlebaum and Augusta K. Titlebaum,
husband and wife,
other valuable considerations, in consideration of § 1.00 and / , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to SADIE APPELBAUM, a widow,
all that real property situate in the County of Eureka
State of Nevada, bounded and described as follows: The northwest quarter of the northwest quarter of Section 23, Town- ship 31 North, Range 49 East, MDB&M, being 40 acres, more or less. EXCEPTING AND RESERVING therefrom, for railroad purposes, a strip of land 400 feet in width lying equally on each side of each main track, side track, spur, switch and branch line of the Central Pacific Railway Company, or any other branch railroad, as the same are now or may hereafter be constructed upon, across or adjacent
so that to said lands. SUBJECT to reservation of all petroleum, oil, natural gas and products derived therefrom, together with the right of ingress and egress thereto, as set forth in deed dated March 18, 1959, executed by the Southern Pacific Company, a corporation, to Martin T. Magnuson, Andrew J. Magnuson and John C. Carpenter, Jr., recorded in Book 25 page 290, Deed Records of Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise December our hand S 8th California Louis Titlebaum Augusta K. Titlebaum Augusta K. Titlebaum STATE OF XIXXXX COUNTY OF LOS Angeles December 8th, personally appeared before me, a Notary Public, Louis Titlebaum and Augusta K. Titlebaum, ESCROW NO. | ORDER NO. | RECORDER'S when recorded MAIL TO Mrs. Sadie Appelbaum 1149 So. Spaulding Ave
Los Angeles, Cal. 90019 who acknowledged that _ te y executed the above instrument. RECORDED AT THE REQUEST OF Louis Titlebaum (Notarial Seal) on December 15 19 71 of December 15 19 /1
of 55 rise part 10 A. M.
of Foot 41 et Children
et 2000 per 86 1550 pp.
Necorder OFFICIAL SEAL WILLIAM M. SARNOFF PRINCIPAL OFFICE IN LOS ANGELES COUNTY File No. -55289 \$ 3.00