

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Billy Palmer and Harvie W. Sharp has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Pedroli Creek through reservoir and pipes for irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, T. 21N., R. 54E., M.D.B.&M., or at a point from which the SW corner of said Sec. 16 bears S. 89° 28' W. a distance of 1,600.0 feet.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Billy and Marie E. Palmer, 1/2 interest  
Harvie W. and Evelyn M. Sharp, 1/2 interest

Post-office address. Redwood City, California

Amount of appropriation. 1.5 c.f.s., but not to exceed 538.38 ac.-ft. per annum

Period of use, from February 1st to August 1st of each year

Date of priority of appropriation. May 24, 1962

Description of lands to which water is appurtenant:

160 acres in the NW $\frac{1}{4}$  Sec. 16, T. 21N., R. 54E., M.D.B.&M.

80 " " " N $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 16, T. 21N., R. 54E., M.D.B.&M.

38.5 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$  " " " "

15.5 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$  " " " "

294.0 Total Acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet/per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergaard State Engineer

Compared jw/gs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 21st day of January, A. D. 19 72

Eureka County Records.

SEAL  
State Engineer  
Affixed  
Roland D. Westergaard  
State Engineer.

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RECORDED AT THE REQUEST OF  
on Feb. 3, 1972, at 45 mins past 10 A. M.  
Book 41 of OFFICIAL RECORDS, page 358  
EUREKA COUNTY, NEVADA  
Miller - A. De Paol  
Recorder.  
Fee \$3.00