Application No. 25757

Certificate Record No. 7697 Book 24 Page 7697

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| WHEREAS J. V. Caselli, agent has presented to the State Engine | er | |
|--|--------------|--|
| of the State of Nevada Proof of Application of Water to Beneficial Use, from | | 4 |
| an underground source | | |
| through well, pump and irrigation system | or | · · · · · · · |
| irrigation | | |
| * purposes. The point of diversion of water from the source is as follows: NE NE Sec. 35, T.21N., R.53E., M.D.B.&M., or at a point from which the NE corner of said | | |
| Sec. 35 bears N. 45° 0' E., a distance of 1838.5 feet. | <u></u> | |
| situated in Eureka County, State of Nevada. | | h. |
| Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the dat | te. | |
| source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: | 1 | . > |
| Name of appropriator George W. and Rita L. Brown | | \/ |
| Post-office address, Eureka, Nevada | | |
| Amount of appropriation 2.7 c.f.s., but not to exceed 402.00 acre-feed per annum Period of use, from January 1st to December 31st of each year | ∍t | • |
| * Date of priority of appropriation August 16, 1963 | | • |
| Description of land to which water is appurtenant: 38.0 acres in the NEWNEY Sec. 35, T.21N., R.53E., M.D.B.&M. | | • |
| 19.0 " " NW4NE4 " " " " " " " " " " " " " " " " " " " | •••• | |
| 100.5 Acres total This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not | s | h ORDS OF Recorder. |
| exceed 4.0 acre-feet per acre from any and/or all sources. | | M. RECORDS |
| heretofore appropriated under Permit 21468, hence the date of prior of appropriation is the same as Permit 21468. | 뭐 | 4 13 |
| **This certificate corrects a typographical error in the point of diversion on the permit under Application 25757. The bearing on the permit reads: " W. 45° E It should read " | . 当 | 360 10 |
| N. 45 E" | ; sior | |
| ***This certificate corrects an oversight in the description of the place of use on the permit under Application 25757. The section | f A | RECORDS, |
| township and range of the place of use are not given. The place of use is located within the NE% Sec. 35, T.21N., R.53E., M.D.B.&M. | UEST . | ⁵] 될 ૄ 5 |
| use is located within the ME4 Sec. 33, 1.21M., M. 338., M. 2.88. | <u>%</u> | r official |
| | 를 '크 | |
| | g. | eb. 411 |
| The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed t amount above specified, and the use is restricted to the place and for the purpose as set forth herein. | TE ST | on Fe |
| 경영화 가는 사람들이 되었다. 경화장 전기를 받는 사람들이 가는 사람들이 되었다. | | - |
| IN TESTIMONY WHEREOF, I Roland D. Westergard , State Engin | cer | |
| Compared jw/gs of Nevada, have hereunto set my hand and the seal of my office, t | | 1. |
| Recorded Bk Page 21st day of January A. D. 19 | Affix | xed 🎉 |
| Eureka County Records. State Engineer. | 75 | |
| Man Engineer. PAGE. | 36 | 0 |
| The state of the s | | i antino di Paris de Cara de C |