

Bank of America NT&SA

AND WHEN RECORDED MAIL TO

Name

Street

Address

City

State

Zip

O'Connor & Pence

105 Bridge Street

Arroyo Grande, Calif. 93420

RECORDED AT THE REQUEST OF First American Title Co. of Nevadaon Feb. 18, 19 72, at 05 mins. past 11 A. M. toBook 41 of OFFICIAL RECORDS, page 369 RECORDS OFEUREKA COUNTY, NEVADA. William A. McParl Recorder.File No. 55554 Fee \$ 3.00**BANK OF AMERICA**

NATIONAL TRUST AND SAVINGS ASSOCIATION

TITLE ORDER NO. EU-21266ESCROW NO. 834-910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 2.20☒ Computed on full value of property conveyed☐ Or computed on full value less liens and encumbrances remaining at time of saleWilliam A. McParl Bank of America
Signature of Declarant or Agent determining tax. Firm name**GRANT DEED**INDIVIDUALFOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FELTON E. MILLARD and IRMA L. MILLARD, husband and wife

do hereby GRANT to

WILLIAM Q. O'CONNOR and GEORGIE O'CONNOR, husband and wife as joint tenants as to an undivided one-half interest and J. O. PENCE and JERALDINE PENCE, husband and wife as joint tenants as to an undivided one-half interest
all that real property situated in the _____ County of EurekaState of NEVADA, described as follows:TOWNSHIP 30 NORTH, RANGE 49 EAST, M. D. B. & M., SECTION 17: NE 1/4 NE 1/4.
EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom, reserved by SOUTHERN PACIFIC LAND COMPANY by deed recorded September 24, 1951 in Book 24 of deeds at page 168, Eureka County, Nevada, records.SUBJECT TO: 1. General and Special taxes for the fiscal year 1971-1972.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.DATED: December 13, 19 71Felton E. Millard
Felton E. MillardIrma L. Millard
Irma L. MillardSTATE OF MONTANACounty of GALLATIN } SSOn 23 DECEMBER, 1971, before me, the undersigned, a Notary Public in and for said _____ County and State, personally appeared Felton E. Millard and Irma L. Millardknown to me to be the person s whose name s _____ are subscribed to the within instrument and acknowledged to me that he executed the same.
WITNESS my hand and official seal

Affixed

Notary Public in and for said GALLATIN County and State.
My Commission expires 7/10/74, 19 _____MAIL TAX
STATEMENTS TO: _____ above address